

RELEASE OF MORTGAGE CONTRACT MADE BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92481410

DEPT-11 RECORD - T 127.50  
148888 TRAN 7979 06/23/92 12:36:00  
44112 : E \* 92-454512  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

AFFIDAVIT SUBMITTED

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLOTTE ALEXANDER (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of JULY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as instrument No. 3982180, to the premises thereinafter described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 50 FEET OF LOT 9 (EXCEPT THE WEST 115 FEET THEREOF AND EXCEPTING THEREFROM THAT PART TAKEN FOR THE OPENING OF BISSELL AVENUE) IN DIVISION 4 OF THE SOUTH SHORE SUBDIVISION IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*CHARLOTTE ALEXANDER  
7228 S. PHILLIPS  
CHICAGO, ILL 60649*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 21-30-104-011

Address(es) of premises: 7228 S. PHILLIPS AVENUE, CHICAGO, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 12TH day of JUNE 1992.

JAMES J. BRINGLEY, SENIOR VICE PRESIDENT (SEAL)

DENNIS GLEASON, VICE PRESIDENT (SEAL)

This instrument was prepared by TANIHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649 (NAME AND ADDRESS)

*PH 315*

RELEASE DEED  
By Corporation

TO

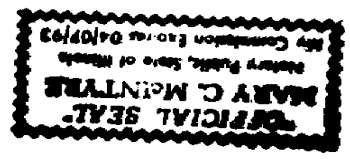
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

ALL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires April 07, 1993

12 TH day of JUNE 1992  
Mary C. McIntyre  
NOTARY PUBLIC

21915106

I, MARY C. MCINTYRE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, personally known to me to be the SENIOR VICE President of SOUTH SHORE BANK OF CHICAGO, ILLINOIS, personally known to me to be the VICE PRES. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and VICE PRES. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, CHARLOTTE ALEXANDER  
(Name and Title)

, being first duly sworn

upon oath, states:

1. That notification was given to CHARLOTTE ALEXANDER, at \_\_\_\_\_ who are the owners of record on Certificate No. 1285968, that a release of document number 3982180 was presented for filing on 6/23/92.  
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, CHARLOTTE ALEXANDER, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Charlotte Alexander  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_

Notary Public \_\_\_\_\_