

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECEIVED RECORDER
147777 TRAP 1970 06/23/92 12:10:00
92454096 * - 92 - 454096
COOK COUNTY RECORDER

92454096

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
SUBURBAN TRUST AND SAVINGS BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE (JUNIOR) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDWARD JOSEPH BILEK, a bachelor, 900 SOUTH MENARD, CHICAGO, ILLINOIS 60644

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE (JUNIOR) bearing date the 21TH day of JULY 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3900825, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows: to wit:
- - - - - LOT ONE - - - - - (1) - - - - -

BLOCK ONE (1), IN WILLIAM F. HIGGINS' PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, LYING SOUTH OF THE SOUTH LINE OF RIGHT-OF-WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD.

PERMANENT INDEX NUMBER: 16-17-404-010-0000
PROPERTY ADDRESS: 900 SOUTH MENARD, CHICAGO, ILLINOIS 60644

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SUBURBAN TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE President, and attested by its ASSISTANT CASHIER, and its corporate seal to be hereto affixed, this 7TH day of MARCH, 19 91.

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SUBURBAN TRUST AND SAVINGS BANK
By: Michaeline Manos
Michaeline Manos, Vice President
Attest: David Schleitwiler, Assistant Cashier

This instrument was prepared by THIS INSTRUMENT WAS PREPARED BY MICHAELINE MANOS, SUBURBAN TRUST AND SAVINGS BANK, 900 SOUTH OAK PARK AVE., OAK PARK, ILLINOIS 60066

92454096

UNOFFICIAL COPY

RELEASE DEED
By Corporation

SUBURBAN TRUST & SAVINGS BANK

TO

EDWARD JOSEPH BIEK, a bachelor

ADDRESS OF PROPERTY:

5000 SOUTH MENARD

CHICAGO, ILLINOIS 60644

MAIL TO:

KEVIN G. KATSIS
ATTORNEY AT LAW
7308 WEST MADISON STREET
FOREST PARK, IL 60130

GEORGE E. COLE
LEGAL FORMS

Q1 71W

Q1 71W

OFFICIAL SEAL
A. VERBRAEKEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 20, 1993

GIVEN under my hand and NOTARY seal this 7TH day of MARCH 19 91
A. Verbraeken
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto

and severally acknowledged that as such VICE President and CASHIER Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the CASHIER XXXXXX of said corporation, and personally known to me to be the

SAVINGS BANK ASSISTANT a corporation, and DAVID SCHLEITWILER, personally

personally known to me to be the VICE President of the SUBURBAN TRUST AND

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAELINE MANOS

I, A. VERBRAEKEN, a notary public

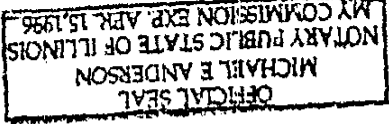
STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

9245446

Property of Cook County Clerk's Office

Notary Public

Michael E. Anderson



Subscribed and sworn to before me by the said *Jennifer Stein* this *17th* day of *April* 19*98*

Jennifer Stein
Affiant

92351046

correct, and complete.
In this affidavit to the best of my knowledge and belief are true, that I have examined this form and that all statements included

I, *Jennifer Stein*, declare under penalties of perjury, Deeds of Cook County.

of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

2. That presentation to the Registrar for filing of a Release

on Certificate No. *1274598*, that a release of document number *3900825* was presented for filing on *4-17-98* (Date)

1. That notification was given to *Nicolas Corp* who are the owners of record at *900 S. North*

I, *Jennifer Stein*, being first duly sworn upon oath, states:

OF RELEASE OF LIEN OR MORTGAGE

AFFIDAVIT OF NOTIFICATION