

UNOFFICIAL COPY

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1-708-325-7300

THIS INSTRUMENT WAS PREPARED BY:

Michael J. DeBoer

Mail to:

OFFICIAL SEAL  
ROBERT E. PALEONZY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/8/95

SAME AS ABOVE  
FOR INFORMATION ONLY INSERT STREET ADDRESS  
OF ABOVE DESCRIBED PROPERTY HERE.

Notary Public  
*Robert E. Paleonzy*

VEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 09/8/95

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK )  
SS )

BY: *George H. Landis*  
ASST. Vice President  
ATTEST: *Joyce R. Condos*  
Assistant Secretary  
JOYCE R. CONDOS  
GEORGE H. LANDIS

(SEAL)

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 11th day of NOVEMBER A.D. 19 91  
1410 S 61st AVE.  
CICERO, IL. 60650

PIN # 16-20-120-024-0000

LOT 3 IN JOSEPH P. MRIZEK'S SUBDIVISION OF LOT 9 (EXCEPT THAT PART THEREOF HERETOFORE DEDICATED FOR STREET AND ALLEY) IN BLOCK 12 IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Illinois, as follows, to-wit:

Number \_\_\_\_\_  
to the premises therein described situated in the County of COOK State of \_\_\_\_\_  
and Assignment of Rents, recorded in the Records Office of REGISTERAR OF TITLES  
County, in the State of Illinois, as Document Number 3920989  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the REGISTERAR OF TITLES  
County, in the State of Illinois, as Document Number 3920989  
JOSEPH C. FRICKE AND CAROL L. FRICKE, HUSBAND AND WIFE REGISTERED

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

the above space for recorders use only

922510097

DATE LOAN PAID OFF: 9/24/91  
INVESTOR NUMBER: 163  
Loan No. 311509237

RELEASE DEED

TORRENS DUPLICATE

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

AFFIDAVIT SUBMITTED

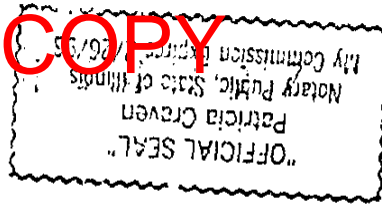
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Property of Cook County Clerk's Office

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92454097

Notary Public

*Patricia Craven*

19 92.

this 9 day of June

the said John Walsh  
Subscribed and sworn to before me by

Affiant  
*John Walsh*

complete.

I, John Walsh, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and

and recorded with the Recorder of Deeds of Cook County. Mortgage would cause the property to be withdrawn from the Torrens system 2. That presentation to the Registrar for filing of a Release of Lien or

on Certificate No. 1226910 was presented for filing on 4-22-92 (Date) 1. That notification was given to Abel Shaft, at 1410 S 61st Ave, Chicago, IL, who are the owners of record

upon oath, states: I, John Walsh Title Operations Officer, being first duly sworn (Name and Title)

AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN OR MORTGAGE

92454097

73-18-211