UNOFFICIAL COPY.

Servicer: The First Matlonal Bank of Chicago

Servicer Loan No.t.

039820-9 PIF: 3/1/90 92455613

RELEASE DEED

FOR VALUE RECRIVED, the undersigned, THE FIRST NATIONAL BANK OF CHICAGO, A National Bank Association organized and existing under the laws of the United States, as trusten, under the Trust Deed hereinafter described, now owned by it, dated July 11th, 1973 made by Jonathan B. Gilbert and Marian E. Gilbert, bis wife as mortgagor(s) to The First National Bank Of Chicago, Book No. Page No. In the office of the Registrar Cook County, Illinois is with the indebtedness thereby secured, Tully paid, satisfied and discharged, and the Registrar Is hereby authorized and directed to release and discharge the same upon records

**********See Legal Attachment*********

pin# 16.06-319.000

Property Address: 642 Belleforte, Oak Park IL

THE FIRST DATIONAL BANK OF CHICAGO, AS TRUSTEE, "1 ITS AGENT MIDWEST MORTGAGE SERVICES ING., AR AFFILIATE OF THE FIRST NATIONAL BANK OF CHICAGO.

Date: March 19, 1990

Robert J. T. Toman, Vice President

State of 1111nols)
) SS
County of DuPage)

Attests 1 Like 1 Carole Catherine H. Rook, Asec. Secretary

The foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, this 19th day of March , 19 90 by Robert J. Hoffmann, Vice President and Catherine H. Rook, Asst. Secretary of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

Notary Public
A. Carroll Culea

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED OF TRUST WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Road, Suite 300, Oakbrook Terrace, Illinois 60181.

Tonosha, 6. there to Man, T. Colors

v3 65

UNOFFICIAL COPY

Lots South Thirty-seven (37) The content of the North Seventy-seven (77) feet of the (1) South Thirty-seven (42) feet of the North Seventy-seven (77) feet of Three (2) South Thirty-seven (77) feet of Three (3) in 12. Lenden's Escaladivision of Lots One (1) Two (2) Forty-three (33) and forty-four (44) and the North Thirty (30) feet of Lots Three (3) and forty-two (42) of Hansen's subdivision of part of the Southwest Quarter (2/4) of the Stuthwest Quarter (2/4) of Section 6. Town 33 North, Range 13. East of the Third Principal Heridian according to Plat recorded April 13. 1906 as Appendix No. 3844785.

UNOFFICIAL COPY:

OF RELEASE OF LIEN OR MORTGAGE

| | AMERICA, INC. |
|------------------|--|
| Ι, | GEORGE M. WHITE, VICE PRESIDENT, LAND TITLE . being first duly sworn |
| (1 | Name and little) |
| upo | n oath, states: |
| 1. | That notification was given to Scott Kenten 47 At, at |
| | (No Pressure Cat Phen M. who are the owners of record |
| | on Certificate No. 1177770 , that a release of |
| | document numberwas presented for |
| | filing on (Date) (Date) |
| 2. | That presentation to the Registrar for filing of a Release |
| ۷. | of Lien or Mortgage would cause the property to be withdrawn |
| | from the Torrens system and recorded with the Recorder of |
| | $\mathcal{O}_{\mathcal{L}}$ |
| | Deeds of Cook County. |
| I, | THE UNDERSTONED , declare unter penalties of perjury |
| tha | t I have examined this form and that all statements included |
| in | this affidavit to the best of my knowledge and belief are true, |
| | rect, and complete. |
| | Som Maker. |
| | Affiant |
| Sub me thi | by the said deposed and sworn to before |
| 199 | "OFFICIAL SEAL" Douglas K. Rusk |
| Not | My Commission Expires 2/23/95 : ary Public |
| | |