## UNOFFICIAL COPY.,

PREPARED BY, AND WHEN RECORDED MAIL TO: TITLE RECON TRACKING 301 E. OLIVE AVENUE, STE 300 BURBANK, CA 91502

92455866

LOAN NO. 088145-8 RECON NO: HMS-0107165

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor PAUL JARVIE, DIVORCED NOT REMARRIED to Mortgagee HOUSEHOLD BANK, FSB, A FEDERAL SAVINGS BANK,

Recorded on Apr. 11, 1989 as Inst.# 89-158685 Book Page Rer Of Official Records in COOK County, ILLINOIS has been paid, Rerecorded: satisfied and fully discharged.

LEGAL DESCRIPTION: SEE ATTACHMENT PIN # 14-32-223-035-1025

CAROL STITT ASST. VICE PRESIDENT

HOUSEHOLD BANK, FSB, A FEDERAL SAVINGS BANK

123 50 pers 91 in amount TMSST - THER 1770 05/75/8/ 14 58 00 CORP THREE Y OF CHESTA

Corporate Acknowledgement

STATE OF Illinois

COUNTY OF DUPAGE

On 5 44 before me, the undersigned Notary Public, personally appeared the above named, CAROL STITT, 22 ASST. VICE PRESIDENT, personally known to me and proved to me or the basis of satisfactory evidence to be the person(s) who executed the within instrument. WITNESS my hand and official seal. my hand and official seal.

NOTARY SIGNATURE COMMISSION EXPIRES:

NICK R. Soblinski 4 Notary Public, State of Illinois My Commit sion Expires 9/18/93

PROPERTY ADDRESS: 1056 W. ARMITAGE #A, CHICAGO, IL., 60614

## UNOFFICIAL COPY...

THE KENSINGU

UNIT 1056-A IN THE KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 10 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST HALF OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, LULINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONCOMINIUM OWNERSHIP MICCORDED IN COOK COUNTY, ILLINDIS, AS LOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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