111 West Washington Street Chicago, Illinois 60602



92455985

THE ABOVE SPACE FOR RIGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

D.1.S., INC.

the heirs, legal representatives for if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Perorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 88 069 991 1

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

92455985

DEPT-01 RECORDING
171111 TRAN 0361 06/23/92 15:40:00
47597 4 A *-92-455985

COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION ATTACHED

together with all the appurtenances and privileges thereunte belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

April 16, 1992 TITLE TRUST COMPANY

414

Attest

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS. SS. COUNTY OF COOK.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act of said Company.

Given under my hand and Notarial Seal

Given under my hand sont Notagial Seal

4/16/92 Date Notary Public

NAMI:

STREET

CITY

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DIANCONA & PETADM 30 N LASALLE STREETS CHICAGO IL 60602

BOR. INSTRUCTIONS

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

"OFFICIAL SEAL" Jean M. Boler Notary Public, State of Illinois My Commission Expires 12/17/95

RECORDER'S OFFICE BOX NUMBER 533

PARCEL 1:

THAT PART OF LOT 8 IN THE CIRCUIT COURT PARTITION F THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK ILLINOIS, IN BOOK 67 OF PLATS, PAGE 44 ON APRIL 29, COUNTY DOCUMENT 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SOUTH TRIPP AVENUE PRIVATE STREET) WITH A LINE PARALLEL TO AND 676 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION 3; THENCE SOUTH ALONG SAID WEST LINE OF SOUTH TRIPP AVENUE TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 944.32 FEET SOUTH OF SAID EAST AND WEST CENTERLINE OF SECTION 3; THENCE WEST ALONG LAST DESCRIBED PARALLEL TO ITS INTERSECTION WITH A STRAIGHT LINE EXTENDING FROM A POINT WHICH IS 1084.32 FEET SOUTH OF SAID EAST AND WEST CENTERLINE OF SECTION 3 AND 838.93 FEET EAST OF THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3 TO A POINT WHICH IS 894.32 FEET SOUTH OF SAID EAST AND WEST CENTER LINE AND 817.93 FEET EAST OF SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE NORTHERLY ALONG THE ABOVE DESCRIBED STRAIGHT LINE TO SAID POINT WHICH IS 894.32 FEET SOUTH OF SAID EAST AND WEST CENTERLINE 817.93 FEET EAST OF SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE NORTH ALONG A LOTE 817.93 FEET EAST OF AND PARALLEL TO SAID NORTH AND SOUTH CENTERLINE OF \$4.0 SECTION 3, TO ITS INTERSECTION WITH SAID LINE THAT IS PARALLEL TO AND 676 FEET SOUTH OF SAID EAST AND WEST CENTERLINE OF SECTION 3; AND THENCE EAST ALONG THE LAST ABOVE MENTIONED PARALLEL LINE TO THE POINT OF BEGINNING. THE ABOVE DESCRIPTION IS BASED UPON THE FOLLOWING DEFINITIONS: SOUTH TRIPP AVENUE IS DEFINED AS A STRIP OF LAND LYING IN LOT B OF THE SUBDIVISION RECORDED IN BOOK 67 OF PLATS, PAGE 44 ON APRIL 29, 1897 AS DOCUMENT 2530529, WHICH IS 66 FEET IN WIDTH EXTENDING SOUTHERLY FROM A STRAIGHT LINE PAPALLEL TO AND 33 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SECTION 3 TO THE NORTH LINE OF WEST 47TH STREET (A PUBLIC STREET); THE EAST LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 1008.93 FEET EAST OF THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3; WEST LINE OF SAID STRIP ADJOINING ON THE EAST LINE OF THE LAND HEREIN DESCRIBED IS A STRAIGHT LINE PARALLEL TO AND 66 FEET WEST OF THE EAST LINE OF SAID STRIP. THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3, MEASURED 2648.14 FEET WEST FROM THE NOTTHEAST CORNER OF SAID SECTION 3 AND MEASURED 2642.84 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 3 TO A POINT ON THE SOUTH LINE OF SAID SECTION 3 MEASURED 2669.37 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 3 AND MEASURED 2668.04 FEET EAST FROM THE SOUTHWEST CORNER OF SAID SECTION 3. THE EAST AND WEST CENTERLINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3 MEASURED 2507 10 FROM A POINT ON THE EAST OF SAID SECTION 3 MEASURED 2597.19 FEET SOUTH FROM

CORNER OF SAID SECTION 3 AND MEASURED 2569.84 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3 MEASURED 2598.77 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 3 AND MEASURED 2661.19 FEET NORTH FROM THE SOUTHWEST CORNER OF SECTION 3, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED AND DEFINED IN THAT CERTAIN TRUSTEES' DEED RECORDED JUNE 23, 1964 AS 'DOCUMENT 19164476 FOR INGRESS AND EGRESS OVER, UPON, ACROSS AND ALONG A PRIVATE STRIET KNOWN AS SOUTH TRIPP AVENUE, BEING A STRIP OF LAND 66 FEET IN WIDTH AND ADJOINING THE EAST LINE OF PARCEL 1.

P.T.N.# 19-03-400-119 volume 379 c/k/A: 4420 South TREPP CHICAGO, IL 60632

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