FOR THE PROJECTION OF THE TOWNER PHIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 920356192 Know All Men by These Bresents

10th	day of	August	:a 90	Mortgage, bearing date the
James P. Oriff:	in and Relo	n L. Griffin.	us wife	made and executed by
of the first part, to 1997				
of the second part, and record				Count
State of IL in Liber				on Page
SEE ATTACHED		r i de f errar a la compa		
				92455103
0			at Con	er i de en
is fully paid, satisfied and disch	arged		ia 2	on the Education
Dated this12t)/		day of May		19_92
				19
	O)r	MÖEBENDENG	E ONE MORTGA	GE CORPORATION
- A	(,	Whose address	is PO Box 5	162
Signed in the presence of.	\ (0	Southfield, Mi	chigan 48086 51	62 /
A Color State of the state of t	Variation (// /	1.11/2
Brenda K. McDonal	E	F. Cordon Pol	Lock SSM VIEW PI	TESIDENT
Andrea Burnham	11.11111	1/1 5v_	NG ASST SECRETAL	
200000		Coordie (Ew	Nº (MASS) SECRETAR	"//
CORPORATE SEAL		4	_ /	
TATE OF MICHIGAN				
ounty of CAKEAND			(O),	••••
n this 12th	day of	May	9 / 9	2 before me appeared
.Gordon Pollock		and		FLEMING
me personally known, who, bein	ng by me duly swor	n, did say that they are r	espectively the	O _x
ASSISTANT VICE PRES	DENT	and	ASSISTANT SEC	CRETARY
the INDEPENDENCE ONE		DODATION		
				he seal affixed to said
strument is the corporate seal.				
said corporation, by authority of BONNIE FLEMING				
said compration. Not-	COURSE A	ackpowledged said i	strument to be	the free act and deed
Corrections	೬೯೨೫೮೩ ₽ ೨ €. 5, 199	1 Seile	Ly Ayr	ryhut
commission expires DECE!	MBER 5, 1994		Jurale	Notary Public County, Michigan
OTE Insert Morigages or Go	unty Records accords accords ar gedfrom Mortgages	ng to the Register's stamp to Wayne County Records on	upon the original n	nortgage Wayne County
en record ed return to		Drafted by SHER		
come line	IIN			
1114.	Riccen	Business Address	PO BOX 5076	ONE MORTGAGE CORP
20091 5.91 LE 1 2 7 11 7	60482		SOUTHFIELD, MI	48086,5076

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EDIVISION

E NORTHWEST

PRINCIPAL MERID.

EXCIPT THE NORTH IN

OF THE NORT LOT 13 IN OWNERS SUBDIVISION OF THE NORTH 837 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 317 FEET OF THE WEST 232 FEET THEREOF AND EXCEPT THE NORTH 147.58 FEET OF THE EAST 379.58 FEET AND EXCEPT THE EAST 233 FEET OF THE NORTH 157 FEET THEREOF) IN COOK COUNTY, ILLINOIS.