

# UNOFFICIAL COPY

LADALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

LOAN NO. 211210 THE ABOVE DEBTS ARE FULLY PAID AND THE

KNOW ALL MEN BY THESE PRESENTS THAT LADALLE TALMAN BANK, F.S.B. HAS FULLY PAID AND RELEASED AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, INC. A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE DEBTS WHEREOF IS HEREBY RELEASED AND PAID AS FOLLOWS: DON CARLOS CHAPMAN, TRUSTEES AND JILL CLAIR BRUN

92455177

THOMAS R. AQUILA, BATHURST all the right, title, interest, claim or demand whatsoever if any now or hereafter acquired in, through or by a certain Mortgage recorded and indexed in the Recorder's Office of Cook County, Illinois, in Book No. 477675, of the premises therein described to wit: LOT 24 IN BLOCK 18 IN S.S. HAYES KELVYN GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Fidelity Address: 4701 WEST DEMING PLACE, CHICAGO, ILLINOIS 60637 Permanent Trust No: 13-1-318-001-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LADALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS ONLY AUTHORIZED OFFICERS AND ITS OFFICIAL SEAL TO BE AFFIXED HERETO THIS 20TH DAY OF 1992.

LADALLE TALMAN BANK, F.S.B.

Accepted: *Mary J. Perini*  
Loan Servicing Officer

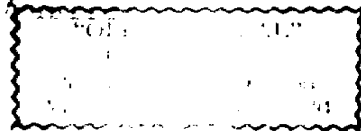
Accepted: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Ladalle Talman Bank, F.S.B. that they appeared before me this day in person and solemnly acknowledged that they signed and delivered the said instrument in witness whereof they presented to said Notary Public and caused the official seal of said Association to be affixed thereto as their true and voluntary act, and is the true and voluntary act and deed of said corporation and not the act and deed of the individual set forth.

WITNESSED MY HAND AND OFFICIAL SEAL, THIS 20TH DAY OF 1992 AND SO WRITTEN.

THIS INSTRUMENT WAS PREPARED BY:  
GAMES DOLAN / L. DE VRIES  
LADALLE TALMAN HOME MORTGAGE CORPORATION  
4811 NORTH MORTON AVENUE  
MORTON, ILLINOIS 60450



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

MAIL TO:  
DON CARLOS CHAPMAN  
4911 SPRING CREEK ROAD  
ARLINGTON, TEXAS 76017

*[Handwritten signature]*

822679228  
S13079228

92455177