

UNOFFICIAL COPY

FORM NO. 935
7/8 July, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

296
F1
200-102
127

KNOW ALL MEN BY THESE PRESENTS, That Affiliated Bank f/k/a
Affiliated Bank/Chicago, 758 West North Avenue, Chicago, IL 60610

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIET CLAIM unto Jerry Kamhi and Beth Kamhi, his
(NAME AND ADDRESS)
wife, 2720 N. South Port, Chicago, Illinois 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 16 day of October, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89542293, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

(SEE ATTACHED)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 JUN 23 PM 3:34

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-302-024, 025, 026, 027, 028
14-29-302-034, 036, and 039

Address(es) of premises: 2720 N. South Port, Chicago, IL 60614

Witness hand _____ and seal _____, this 19th day of June, 1992.
Affiliated Bank f/k/a
Affiliated Bank/Chicago

Stan C. Rosenthal (SEAL)
Stan C. Rosenthal, Vice President

William A. Uruba (SEAL)
William A. Uruba, Assistant Secretary

This instrument was prepared by Alan R. Kestin, Affiliated Bank, 4747 Dempster,
(NAME AND ADDRESS)
Skokie, IL 60076

2500
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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - 7H

MAIL TO:

*James White #34405
Chicago, Illinois*



Commission Expires *Nov. 24 1994*

Josephine Spagnoli
NOTARY PUBLIC
seal this 22nd day of June 19 92

I, Josephine Spagnoli, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stan C. Rosendahl Affiliated Bank F/K/a Vice President of Affiliated Bank/Chicago, personally known to me to be the Assistant/Secretary of said corporation, and personally known to me to be the Assistant/Secretary of said corporation, and William A. Uruba, personally known to me to be the Assistant/Secretary of said corporation, and personally known to me to be the Assistant/Secretary of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

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Property of Cook County Clerk's Office

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OF THE FOLLOWING DESCRIBED REAL ESTATE:
 THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT
 PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF
 SHEPHERDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40
 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEPHERD'S SUBDIVISION OF BLOCK 45
 APORSAID, ALSO LOTS 16 THROUGH 19 IN LEMCKE'S SUBDIVISION OF BLOCK 45
 IN SHEPHERD'S ADDITION TO CHICAGO APORSAID, ALSO LOTS 14 THROUGH 18 AND THE
 NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT
 1 IN LEMCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEPHERD'S ADDITION TO CHICAGO
 APORSAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
 EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
 8848725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS