

UNOFFICIAL COPY

BOX 983 - T...

PETER JOHN BAKAS
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

92456586

AND WHEN RECORDED MAIL TO

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 1, 1992
executed by
JAMES PANAGAKIS AND SOPHIE PANAGAKIS, HUSBAND AND WIFE

to LAMPA ENTERPRIZE
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322
and recorded in Book/Volume No. _____ page(s) _____ as Document No. 9245593
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 204 IN LAKE LYNWOOD UNIT NUMBER 6, BEING A SUBDIVISION OF
PART OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED
IN THE OFFICE OF THE REGISTRAR OF TITLES ON OCTOBER 30, 1974 AS
DOCUMENT 2781173, IN COOK COUNTY, ILLINOIS.

33-07-110-014-0000

1992 JUN 24 AM 11: 14

92456586

Commonly known as:
2733 LIGHTHOUSE COURT, LYNWOOD, ILLINOIS 60411
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On 6-2-92 before me, the
(Date of Execution)

BY:
ITS:

undersigned, a Notary Public in and for said County and State.

personally appeared Ted Lampa
known to me to be the Owner/President
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public

Maureen Sebastian

My Commission Expires 6-5-93

County,
LAKE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Sub No 1357 013 24/1 07
Property of Ted Lampa, per #9245593

92456586

