mpo 185/171

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

92456855

For value received, the undersigned, LASALLE BANK WESTMONT, (ASSIGNOR), a corporation organized and existing under the laws of Illinois, and authorized to do business in Illinois and having its principal office and place of business, 139 N. Cars, Westmont, Illinois, does hereby grants, sells, assigns, bargains, transfers, and sets over unto the LASALLE TALMAN BANK F.S.B., (ASSIGNEE), 4242 North Harlem Avenue, Norridge, IL 60634, a corporation organized and existing under the laws of Illinois, its successors and assigns, all the Right, Title and Interest in and to a certain mortgage dated JUNE 11, 1992, made by EVANS Z. FIAKPUL MARRIED TO ROSE-MANNA FIAKPUL, which is recorded in the office of the Recorder of Deeds of said County, in the State of Illinois as Document Number

, to LASALLE BANK WESTMONT, securing the payment of promissory note therein described for the sum of THREE HUNDRED FORTY THOUSAND DOLLARS and O2/100: (5310,000.00) together with the said note and the indebtedness thereon, and all right, title and interest in and to the premises situated in said County, State of Illinois, and described in said Mortgage as follows:

AS FULLY SET FORTH I'. SCHEDULE "A" ON THE REVERSE HEREOF

In witness whereof, the Assignor has caused this instrument to be executed in its name by its _____ and attested by its ____ ASST. VICE PRESIDENT _____ and its corporate seal affixed on JUNE_11, 1992.

LASALLE BANK-WESTHONT

-////

attest: Mistel Jeles

DEPT-01 RECORDING \$23.50
T#5555 TRAN 6306 06/24/92 13:15:00
#7259 # #--92-456855
COOK COUNTY RECORDER

92456855

STATE OF ILLINOIS COUNTY OF DUPAGE

Given under my hand and notarial seal on JUNE_11, 1992.

Linda Brzykcy, Notary Public

This instrument was prepared by and mail to: LASALLE BANK WESTHONT 139 N. CASS AVE. WESTHONT, ILLINOIS 60559

"OFFICIAL SEAL"
Linda Brzykcy
Notary Public, State of Illinois
My Commission Expires 4/17/95

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UNOFFICIAL COPY

LOT 5 IN BLOCK 8 IN FLOSSMOOR PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 DF THE SOUTHWEST 1/4
OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL P. I.N. 32-06-315-004

C.K.A: 2232 CARROLL PARKWAY FLDSSMODR, ILLINDIS 60422

Property of County Clerk's Office

