

UNOFFICIAL COPY

**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5801 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-2382

**RELEASE OF MORTGAGE**

Loan No. 638544

92456023

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **GYULA SZABO and CAROLYN SZABO, his wife and TEREZ SZABO, a widow**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **2922989** to the premises therein described to-wit:

Lot 35 (ex the S 15 ft thereof) Lot 36 (ex the N 10 ft thereof) in Walsin and Daiseluen's Sub of the N<sup>1</sup>/<sub>2</sub> of Blk 17 in Jackson's Sub of the S<sup>1</sup>/<sub>2</sub> of SEC 11, T 40 N, R 13, E of the 3rd P.M., & the S<sup>1</sup>/<sub>2</sub> of SEC 12, T 40 N, R 13, E of the 3rd P.M.

13-12-318-006

DEPT-11 RECORD 1 \$23.00  
T8888 TRAN 8047 06/23/92 15:30:00  
4419 E \*-92-456023  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

92456023

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 4th day of Oct. 19 83

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]*  
**N ROCUS**

Assistant Secretary

By: *[Signature]*  
**D. E. JALSKI**

Assistant Vice-President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY**

Rose Norman  
Talman Home Federal  
4242 N. Harlem Chgo 60634

**NAME AND ADDRESS**

Recorder's Box No.

Mail to

*John W. Seida*  
11732 S. Western  
Chicago, IL 60625

*[Signature]*  
**Sheryl Pelot** Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

BOX 45

UNOFFICIAL COPY

17  
1395 853  
1395 853  
2

17  
1272080

DELIVER TO  
WHITE

LAND TITLE CO.  
100 W. MONROE, 4th FLOOR  
CHICAGO, ILLINOIS 60603

FILE # \_\_\_\_\_

32456023

LAND TITLE CO.  
100 W. MONROE, 4th FLOOR  
CHICAGO, ILLINOIS 60603

FILE # \_\_\_\_\_

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

I, LEAH E. STEWART, being first duly sworn upon oath, states:

1. That notification was given to Emilio Maldonado, at 2536 N. Talman who are the owners of record on Certificate No. 1395853, that a release of document number 2922989 was presented for filing on 8/3/95.  
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, LEAH E. STEWART, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

George M. White  
Affiant

Subscribed and sworn to before me by the said LEAH E. STEWART this 8 day of August, 19 95.

Leah Stewart  
Notary Public

