

FOR THE PROTECTION OF THE OFFER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN THE OFFICE THE MORTGAGE OR DEED ON TRUST WAS FILED

UNOFFICIAL COPY

ILLINOIS RELEASE DEED

B-13140

KNOW ALL MEN BY THESE PRESENTS: That THE THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a corporation existing under the laws of the State of New York, hereby acknowledges that the Note secured by a certain Mortgage, dated the 15th day of June, 1973, and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No. 22 368 734 of Mortgages, executed by MC DONALD'S CORPORATION, a Delaware corporation, as Mortgagor, to THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES as Mortgagee, is fully paid and satisfied; and

THEREFORE THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, hereby, does cancel the aforesaid Mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quitclaim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said Mortgage.

TOGETHER with all the appurtenances and privileges thereunto belonging or appertaining.

PARCEL 1:

Lots 3, 4 and 5 in block 2 in Milwaukee and Diversey Subdivision in the North East 1/4 of the South East 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Lots 19, 20 and 21 in block 2 in Hitt and others subdivision, of the East 39 acres, all in the East 1/2 of the South East 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

This instrument was prepared by: EQUITABLE REAL ESTATE INVESTMENT MANAGEMENT, INC. 3414 Peachtree Road, N.E. Atlanta Georgia 30326-1162 By: Samuel F. Hatcher, Attorney

DEPT-01 RECORDING \$73.50  
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COOK COUNTY RECORDER

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13-26-468-217, 218

2107 W. MILWAUKEE, CHAS

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF GEORGIA

COUNTY OF FULTON

I, JOHN S. JONES, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John A. Brown personally known to me to be the same person whose name is subscribed to the foregoing instrument as a Vice President of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, the corporation, appeared before me this day in person, and acknowledged that he signed, sealed with the corporate seal of the corporation, and delivered the instrument as the free and voluntary act of the corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of July, 1991

  
Notary Public, Fulton County, Georgia  
My Commission Expires July 6, 1992

*1110 South, Corporation  
1110 South, Corporation  
1110 South, Corporation  
1110 South, Corporation*

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