

UNOFFICIAL COPY

FROM: SPANGLER, DAVID J

LOAN NUMBER 00001711
MORTGAGE DATED 02 02 96
MORTGAGE FILED
MORTGAGE RECORD V P # 92/02/10
MORTGAGE REFILED V P # 92084291
MORTGAGE RRECORD V P #

TO: SEARS MORTGAGE CORPORATION

IN THE RECORDER'S OFFICE OF COOK COUNTY

ORIGINAL DEBT: \$1,120.00 STATE OF IL.
ASSIGN TO: FEDERAL HOME LOAN MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY FEDERAL HOME LOAN MORTGAGE CORPORATION

2162 SUNSET HILLS ROAD
BOSTON, MA 02020

DEPT 31 RECORDINGS \$23.00
TW9999 TRAN 5890 06/24/92 09:19:00
#5370 # *92-457802
COOK COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, AGREES AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

92457802

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF FREDDIE JOHNSON, (ASSISTANT) SECRETARY ON THIS 03 DAY OF MARCH, A.D., 1992.

CORPORATE SEAL:

SEARS MORTGAGE CORPORATION

Freddie Johnson
(ASSISTANT) SECRETARY
FREDDIE JOHNSON

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

ON THIS THE 03 DAY OF MARCH, 1992, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED FREDDIE JOHNSON WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

Karen G. Schmid
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WINTHROP HARBOR

EXPIRATION DATE 12/10/95

" OFFICIAL SEAL "
KAREN G. SCHMID
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/95

Prepared By and Return To:
KIMBERLY VALCHANT
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

\$ 23.00 E

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Property of Cook County Clearing Office

92457802

09-58-51713

UNIT 18 A LEFT IN BUILDING NO. 18 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1
IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 AND ALSO PART
OF THE SOUTH EAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86452160, RECORDED AS
DOCUMENT 86506027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ALSO

RIGHT AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS
AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED
DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID
DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PIN 03-06-400-058-1098

638 Happfield
Arlington Hts, IL 60004