

ASSIGNMENT OF MORTGAGE

WHEREAS, the OFFICE OF THRIFT SUPERVISION pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT OF 1933 and by ORDER NO. 92-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, ADVANCE SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, WEST PULLMAN SAVINGS AND LOAN ASSOCIATION, and UNITED AMERICA FINANCIAL SERVICES, INC.

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER OF UNITED SAVINGS OF AMERICA, for value received does hereby grant, sell, assign transfer, set over and convey to:

Fleet Finance Inc. of GA
P. O. Box 47157
6317-A Peachtree Ind. Blvd.
Atlanta, GA 30362
(404) 458-0727

("Assignee"), its successors and assigns without recourse and without any warranties any interest the Assignor may have in a Mortgage dated May 12, 1987, made and executed by J. T. Cooper & Shirley A. Cooper, his wife, as Mortgagor(s), to United Savings of America given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded/registered May 15, 1987, in the office of the Recorder/Registrar of Cook County, State of ILLINOIS, as Document No. 87264936 covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 6 day of April, 1992.

RESOLUTION TRUST CORPORATION
as RECEIVER of
UNITED SAVINGS OF AMERICA

By: Ralph C. Gibson
Name: Ralph C. Gibson
Title: Specialist-In-Charge, pursuant to Power of Attorney dated October 30, 1991

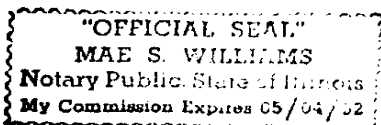
ACKNOWLEDGEMENT

92457879

State of ILLINOIS
County of

On this 6 day of April, 1992, before me appeared Ralph C. Gibson, Specialist-In-Charge pursuant to Power of Attorney dated October 30, 1991, for RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the purposes contained therein of behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.



Mae S. Williams
Notary Public
My Commission Expires: 5/4/92

This Instrument was prepared by:
Sharon Kling
RESOLUTION TRUST CORPORATION as
RECEIVER of UNITED SAVINGS OF AMERICA
2000 York Road
Oak Brook, IL 60052

DEPT-01 RECORDINGS \$23.00
T#9999 TRIN 5903 06/24/92 10:13:00
#4048 # *92-457879
COOK COUNTY RECORDER

\$23.00 E

UNOFFICIAL COPY

This instrument was prepared by:
MICKI COLBERTUS
(Name)
7900 S. AUSTIN GURBANK, IL 60459
(Address)

MORTGAGE

87264936

THIS MORTGAGE is made this 12th day of MAY, 1987, between the Mortgagor, J. J. COOPER, B. SUPLEY, A. COOPER & JIS. VIFF, UNITED SAVINGS OF AMERICA (herein "Borrower"), and the Mortgagee, a corporation organized and existing under the laws of STATE OF ILLINOIS, whose address is 4730 West 79th Street - Chicago, Illinois 60632 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 32,830.26 which indebtedness is evidenced by Borrower's note dated MAY, 12, 1987 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on JUNE 10, 2002;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 27 AND THE NORTH 5 FEET OF LOT 28 IN BLOCK 68 IN SUBDIVISION OF BLUE ISLAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS AS RECORDED IN BOOK 2 OF MAPS PAGES 45, 46, AND 47, ALL IN COOK COUNTY, ILLINOIS.

25-19-218-030-411
11252 Church chgo.

23

COOK County Clerk's Office

87264936

32457879

which has the address of 11252 CHURCH CHICAGO
60643 (Street) (City)
Illinois (herein "Property Address");
(Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."
Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.