UNOFFICIAL COPY ...

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 209911 (MARKOPOULOS) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

from the lier, force, and effect of said Mortgage.

Mortgagor: ELIZAISETH MAKAPOULOS A K A ELIZABETH MARKOPOULOS.

: DIVORCEJ AND NOT SINCE REMARRIED

Mortgagee: MER', OF, CREDIT CORPORATION

Loan Amount: 77,035 49

Date Of Mortgage: 08-28-37

Date Of Recording: 09-64-F/
PIN Number: 13-28-320-062 /OL 359

Prop Addr: 5355 W. WRIGHTWOOD AVE., CHICAGO, IL 60639

Doc Instrument #: 87489774

SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00 T49399 TRAN 5906 04/24/92 10:18:06 #1967 # H-92-157898 COOK COUNTY RECORDER

92457898

)	36.301.000
and recorded in the records of _COC	County.	ILLINOIS .
IN WITNESS WHEREOF, the undersigned ha	s caused these presents to be	executed on MAY 21, 1992
	FOND CONSUMER FINA	
	DEMESTA C. GA	Durner
	ASSISTANT IJE	
	The Car	
•	STEVE CROWEL	
57475 OF TEMAS	ASSISTANT SECI	RETARY
STATE OF _TEXAS)		<i>'</i> 3'
COUNTY OF		0,
On this MAY 21, 1992 , be personally appeared DEMESHA C	.GARNER and ST	EVE CROWELL .
personally known to me (or proved to me		
executed the within instrument as ASSIS respectively, on behalf of FOR		
AND THE RESIDENCE OF A STATE OF THE SECOND STA	The state of the s	and
acknowledged to me, that they, as such instrument for the purposes therein instrument pursuant to its by-laws or a	contained and that such C	orporation executed the within
•		10
WITNESS My hand and official seal.	Cacquita	L. Erikson
	MOTARY PUBLIC	
Y.	• 5	



23.00 E

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Property of Coot County Clert's Office

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 200911 (MARKOPOULOS)

ATTACHMENT "A" LEGAL PAGE

LOT 37 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 15 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2 VO.
35 W. W.

OF COOP COUNTY CLERK'S OFFICE TAX ID#: 13-28-120-002 VOL. 359

ALSO KNOWN A5: 53:55 W. WRIGHTWOOD AVE., CHICAGO, IL 60639

92457898