

Full Satisfaction  
**UNOFFICIAL COPY**  
And Release of Mortgage

80107200

Loa No. 0114028444

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MARY M. O'Rourke Ward  
of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 11TH day of JUNE, A.D. 19 87, as recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records on page \_\_\_\_\_, as document No. #0036120, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

DEPT-01 RECORDING \$25.50  
T#2222 TRAN 7374 06/24/92 09:28:00  
#7093 + B \*-92-457132  
COOK COUNTY RECORDER

92457132

De-registration # 9244902, 11300000, 731, 76, 90  
P.I.N. #09-16-304-012-1296, #09-16-304-012-1211, #09-16-304-012-1062  
PROPERTY ADDRESS: 711 POWER ROAD UNIT #514, DES PLAINES

situated in the CITY of DES PLAINES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE-President, and attested by its ASST. Secretary, this 16TH day of JUNE, A.D. 19 92

AT TEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
*Trent N. Pournopoulos* ASST. Secretary  
*Helene A. Bottalla* ASST. VICE-President

STATE OF ILLINOIS  
COUNTY OF COOK  
I, **ANDREW KRANSKI**, the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **HELENE A. BOTTALLA** personally known to me to be the ASST. VICE-President of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** a corporation, and **TRENT N. POURNOPOULOS** personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16TH day of JUNE, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY  
Agnes Czarkowsky  
2300 N. WESTERN AVE  
CHICAGO, IL 60647  
OFFICIAL SEAL: **ANDREW KRANSKI**, Notary Public, State of Illinois, My Commission Expires \_\_\_\_\_  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

2580

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## Legal Description:

### Parcel 1:

#### Item 1:

UNIT 512 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 14TH DAY OF NOVEMBER, 1980 AS DOCUMENT NUMBER 3188544

#### Item 2:

AN UNDIVIDED .0081% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

ALL OF LOTS ONE (1) AND THREE(3) AND LOT TWO (2) (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF LOT NINE (9); THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTH EAST CORNER OF LOT NINE (9) TO THE SOUTH WEST CORNER OF LOT NINE (9) TO THE SOUTHERLY LINE OF LOT THREE (3) EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT TWO (2); THENCE NORTHERLY ALONG THE EAST LINE OF LOT TWO (2) TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO POINT OF BEGINNING, ALL IN RAND'S SUBDIVISION OF LOT ONE HUNDRED SEVENTY THREE (173) IN THE VILLAGE OF DES PLAINES, IN THE SOUTH WEST QUARTER (1/4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 19, 1874 AS DOCUMENT NUMBER 196440, IN COOK COUNTY, ILLINOIS.

### Parcel 2:

#### Item 1:

UNIT 87P AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 14TH DAY OF NOVEMBER, 1980 AS DOCUMENT NUMBER 3188544

#### Item 2:

AN UNDIVIDED .0002% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

ALL OF LOTS ONE (1) AND THREE(3) AND LOT TWO (2) (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF LOT NINE (9); THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTH EAST CORNER OF LOT NINE (9) TO THE SOUTH WEST CORNER OF LOT NINE (9) TO THE SOUTHERLY LINE OF LOT THREE (3) EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT TWO (2); THENCE NORTHERLY ALONG THE EAST LINE OF LOT TWO (2) TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO POINT OF BEGINNING, ALL IN RAND'S SUBDIVISION OF LOT ONE HUNDRED SEVENTY THREE (173) IN THE VILLAGE OF DES PLAINES, IN THE SOUTH WEST QUARTER (1/4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 19, 1874 AS DOCUMENT NUMBER 196440, IN COOK COUNTY, ILLINOIS.

### Parcel 3:

#### Item 1:

UNIT 24H AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 14TH DAY OF NOVEMBER, 1980 AS DOCUMENT NUMBER 3188544

#### Item 2:

AN UNDIVIDED .0004% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

ALL OF LOTS ONE (1) AND THREE(3) AND LOT TWO (2) (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF LOT NINE (9); THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTH EAST CORNER OF LOT NINE (9) TO THE SOUTH WEST CORNER OF LOT NINE (9) TO THE SOUTHERLY LINE OF LOT THREE (3) EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT TWO (2); THENCE NORTHERLY ALONG THE EAST LINE OF LOT TWO (2) TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID

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LOT TO POINT OF BEGINNING, ALL IN RAND'S SUBDIVISION OF LOT ONE HUNDRED SEVENTY THREE (173) IN THE VILLAGE OF DES PLAINES, IN THE SOUTH WEST QUARTER (1/4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 10, 1874 AS DOCUMENT NUMBER 196440, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

*M 200*

MACDONALD AND MACDONALD, P.C.  
LAW OFFICES  
733 LEE STREET  
DES PLAINES, IL 60018



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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/11/03 BY 60322  
SP-10/03/03