

RELEASE OF MORTGAGE

<p style="text-align: center;">GRANTOR</p> <p style="text-align: center;">Advance Bank, f.s.b.</p> <p style="text-align: center;">ADDRESS 2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO. 708-474-1600 IDENTIFICATION NO.</p>	<p style="text-align: center;">BORROWER</p> <p style="text-align: center;">Donald Harris and Mary Harris, his wife</p> <p style="text-align: center;">ADDRESS 11656 S. St. Louis Ave. Chicago, IL 60655</p> <p>TELEPHONE NO. IDENTIFICATION NO.</p>
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Box 15 mail to

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 510180250
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12th day of January, 1973 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 22187539 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-23-406-029-0000
 Address(es) of Premises: 11656 S. St. Louis Ave.
Chicago, IL 60655

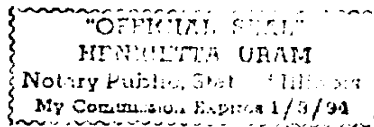
Witness its hand and seal, this 15th day of June, 1992

MORTGAGEE: Advance Bank, f.s.b.
 By: W. Robert Snow
 Its: Vice President
 Attest: Morgan L. Fitch
 Its: Executive Vice President

[Seal]

This instrument was prepared by and after recording return to:
 Advance Bank, f.s.b.
 2320 Thornton Road
 Lansing, IL 60438

STATE OF Illinois)
 COUNTY OF Cook) ss



BOX 15

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that W. Robert Snow personally known to me to be the Vice President of Advance Bank, f.s.b. personally known to me to be the Ex. V.P. Secretary of said corporation, and personally known to me to be the Morgan L. Fitch, IV Vice President and Ex. V.P. they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 15th day of June, 1992
 Commission expires: _____

 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

UNOFFICIAL COPY

SCHEDULE A

The South half of the East 128.10 feet (except the North 90 feet thereof) of Block 23 in Atwood's Addition to Washington Heights being a subdivision of the North 100 acres of the South West quarter and of the North 50 acres of the West half of the South East quarter of Section 23, Township 37 North, Range 13, East of the third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

92458420

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 JUN 24 PM 12:55

FEDERAL ASSIGNMENT
7 2 4 - 1 2 1

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WHEREAS, CONCORDIA FEDERAL BANK FOR SAVINGS, Lansing, Illinois ("Association") was formally a federally-chartered savings association, the accounts of which were insured by the Federal Deposit Insurance Corporation ("FDIC");

WHEREAS, pursuant to Section 5(d)(2)(B)(1) of the Home Owner's Loan Act of 1933 ("HOLA") as amended by Section 301 of the Financial Institution's Reform, Recovery and Enforcement Act of 1989 ("FIRREA"), The Office of Thrift Supervision of the Department of the Treasury ("OTS") may, without any requirement of notice, hearing or other action, appoint a conservator or receiver of a federally-chartered savings association;

WHEREAS, pursuant to Section 5(d)(2)(H)(ii) of HOLA as amended by Section 301 of FIRREA, the Director of OTS shall appoint only the FDIC or RESOLUTION TRUST CORPORATION ("RTC"), as appropriate, as receiver for a federally-charted savings association or savings bank for the purpose of liquidation or winding up of the affairs of such savings association or savings bank;

WHEREAS, the Director by Order Number 90-980, dated May 29, 1990, appointed RTC as Receiver for the Association;

WHEREAS, pursuant to Section 21(b)(4) of the Federal Home Loan Bank Act, as amended by Section 501 of FIRREA, among other powers, the RTC as Receiver may exercise any authority granted to the FDIC under Sections 11, 12, and 13 of the Federal Deposit Insurance Act as amended by Section 212, 213, 214, 215, and 217 of FIRREA;

WHEREAS, the RTC as Receiver has determined that it is appropriate and necessary pursuant to Section 11(d)(2)(G) of the Federal Deposit Insurance Act, to transfer certain assets and certain liabilities of the Association to ADVANCE FEDERAL BANK FOR SAVINGS, an insured depository institution within the meaning of the Federal Deposit Insurance Act, organized and existing as a federal association under the laws of the United States of America, and having its principal business in Lansing, Illinois ("Assuming Institution");

WHEREAS, the RTC, as Receiver of CONCORDIA FEDERAL BANK FOR SAVINGS, and ADVANCE FEDERAL BANK FOR SAVINGS, the Assuming Institution, on May 29, 1990, executed a Purchase and Assumption Agreement pursuant to which assets of the Association were transferred to the Assuming Institution; and

I HEREBY CERTIFY THIS COPY
TO BE A TRUE & EXACT COPY
OF THE ORIGINAL.

By: *John L. Hill*

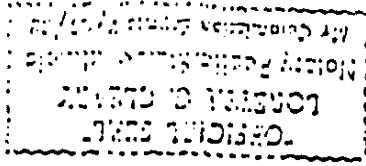
Date: Apr. 13 1990

50458420

92455420

UNOFFICIAL COPY

I HEREBY CERTIFY THIS COPY
TO BE A TRUE & EXACT COPY
OF THE ORIGINAL.



Notary Public in and for the State of
Illinois

on this 18th day of OCTOBER, 1990, before me, the undersigned, a Notary Public in and for the State of Illinois, personally appeared John Cooley, to me personally known, who being by me duly sworn, did say that he is the specialist in charge for the Resolution Trust Corporation, Receiver of Concordia Federal Bank for Savings, executing the within and foregoing instrument, to which this is attached, that no seal has been procured by the said corporation by authority of its Board of Directors; and that the said John Cooley, as such specialist in charge acknowledged the execution of said instrument to be the voluntary act and deed of said Resolution Trust Corporation, by it and by him voluntarily executed.

STATE OF ILLINOIS
COUNTY OF COOK

ACKNOWLEDGEMENT

BY: John Cooley
Specialist in charge
Resolution Trust Corporation,
as Receiver of Concordia
Federal Bank for Savings,
Lansing, IL

DATED THIS 18th day of OCTOBER, 1990.

NOW, THEREFORE, for good and valuable consideration, the receipt and satisfaction of which is hereby acknowledged, Resolution Trust Corporation, as Receiver for the Association, does hereby sell, assign, transfer and convey to ADVANCE FEDERAL BANK FOR SAVINGS all mortgages, interests in contracts, deeds, and other instruments heretofore held by the Association and not released, satisfied, or reconveyed or recorded as of the date hereof together with all promissory notes, obligations, or evidence of indebtedness secured thereby.

UNOFFICIAL COPY

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