

RELEASE OF MORTGAGE

92458445

Loan No. 8972-14 LH

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto HECTOR ESPANA AND GLORIA ESPANA, HIS WIFE

of the County of COOK and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13TH day of DECEMBER A.D. 1986, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 87005142, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit

LOT 93 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT 16 628 779, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 15-02-341-012

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof. The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President and attested by its ASST. Secretary, this 12TH day of MAY, A.D. 1992

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER By [Signature] VICE President Attest [Signature] ASST Secretary

STATE OF ILLINOIS } ss. County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that GREGG P. GOOSSENS personally known to me to be the VICE President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M. KLINGELHOFER

personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument of writing as VICE President and ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

GIVEN under my hand and notarial seal, this 12TH day of MAY, A.D. 1992

"OFFICIAL SEAL" LYNNE M. HAYNES Notary Public, State of Illinois My Commission Expires 1/14/96

THIS INSTRUMENT WAS PREPARED BY Edward A. Matuga, Attorney at Law 2121 Mannheim Road Westchester, Illinois 60154-4391

[Signature] Notary Public

DELIVERY

NAME [ ] STREET M/M HECTOR ESPANA 601 SHERMAN CITY MELROSE PARK, IL 60160

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. 601 SHERMAN MELROSE PARK, ILLINOIS 60160

INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER

BOX 15

00271825

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 JUN 24 PM 12:57

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