

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 76285

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 EAST STATE PARKWAY #203
SCHAUMBURG, ILLINOIS 60173

92458894

EX-107
BX

22738 4874
RELATORMY SERVICES #

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

DEPT-01 RECORDING \$23.00
T#8888 TRAN 8163 06/24/92 12:47:00
#4717 * -92-458894
COOK COUNTY RECORDER

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

COUNTRYWIDE FUNDING CORPORATION
155 NORTH LAKE AVENUE
PASADENA, CA 91101

hereinafter referred to as ASSIGNEE, do hereby, these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 9, 1992 made and executed by PATRICK D. HAYES, A BACHELOR

TO: ASTOR MORTGAGE CORPORATION

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____
in Book No _____ at Page _____, in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

92458893

PROPERTY ADDRESS: 709 KENNETH CIRCLE, ELGIN ILLINOIS 60120

LOAN AMOUNT: \$61,750.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 9TH day of JUNE, 1992

BY: DALE PANKOW
DALE PANKOW-VICE PRESIDENT

BY: JAMES L. BUSCH
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

ACKNOWLEDGEMENT

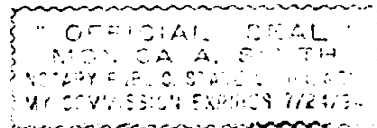
STATE OF ILLINOIS

COUNTY OF COOK

On this 9TH day of JUNE, 1992, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

James L. Busch
NOTARY PUBLIC



MY COMMISSION EXPIRES

Notary Address: 455 EAST STATE PARKWAY, #203
SCHAUMBURG, IL 60173

REQUESTED AND PREPARED BY: MARITZA S. PIECZYNSKI
455 EAST STATE PARKWAY, #203, SCHAUMBURG IL 60173

MR06807:88

UNOFFICIAL COPY

br

11/15/2011

UNIT 409 OF LOT 4 IN KENINGTON SQUARE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS ACCORDING TO THE FLAT THEREOF RECORDED WITH THE COOK COUNTY, RECORDER OF DEEDS AS DOCUMENT 25442190. PIN: 06-07-402-061

Property of Cook County Clerk's Office

15811325