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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

92459450

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DRAPER & KRAMER, INCORPORATED

PLAINTIFF

VS

9200 5019

JOHN F. BLAZINA, a bachelor; FAULKNER
HOUSE CONDOMINIUM ASSOCIATION; THE
UNITED STATES OF AMERICA; REPUBLIC
CAPITAL BANK, S.B., F/K/A REPUBLIC
SVGS. & LOAN ASSOC. OF WISCONSIN; THE
400 CONDOMINIUM ASSOCIATION; UNKNOWN
TENANTS; UNKNOWN OWNERS & NON RECORD
CLAIMANTS;

DEFENDANTS

DEPT-01 RECORDING \$23.00
T#3333 TRAN 7849 06/24/92 13:04:00
#1317 AC *92-459450
COOK COUNTY RECORDER

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, 19__ for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

UNIT 3702 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 6/30/62 AS DOCUMENT #1846176, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST #17460, RECORDED 5/7/62 AS DOCUMENT #1846755, AND ALSO SUPPLEMENTAL DEED THERE TO RECORDED 12/23/64 AS DOCUMENT #1931545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED 4/9/62 AND KNOWN AS TRUST #17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT #22453315, TOGETHER WITH IT'S UNDIVIDED PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY), TOGETHER WITH ALL RIGHTS & EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS & EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

COMMONLY KNOWN AS:

400 EAST RANDOLPH #3702
CHICAGO, ILLINOIS 60601

23

92459 50

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02/02/2020

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The subject mortgage has been recorded/registered as document number 26899338.

SIGNATURE: _____

DENIS B. PIERCE

Attorney of Record

TAX NO: 17-10-400-012-1888. RETURN TO: BOX 178

THIS DOCUMENT PREPARED BY:
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Property of Cook County Clerk's Office

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