92459201

LOAN #1947180 92-5401

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, CENTRUST MORTGAGE CORP. hereby sells, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORP. its successors and assigns, all right, title and interest in and to a certain mortgage executed by STEPHEN C. MEDRANO AND LILIBETH B. MEDRANO to FIRST NATIONAL MORTGAGE EXCHANGE INCORPORATED, A DELAWARE CORPROLITION, F/K/A AVALA MORTGAGE CORPROATION, dated MARCH 14, 1990, and recorded on MARCH 26, 1990 in the office of the RECORDER of COOK, State of Illinois, as Document No. 90132126, conveying:

LOT 32 IN BLOCK 2 IN W.F. KAISER AND COMPANY'S 5TH ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6033 NORTH CLAREMONT, CHICAGO, ILLINOIS 60659.

PERMANENT INDEX NUMBER 14-06-115-009 VOL. 474

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

, has caused this instrument to be executed by, its, its, and attested	
Asst. Vice President and attested	
by Mary S Wilkes , its Asst. Secretary . DEPI-UL RECORDING \$23	3.00
and its Corporate Seal to be hereunto affixed. T#2222 TRAN 7435 06/24/92 14:24:0	00
CENTRUST MORTGAGE CORP. COUNTY RECORDER By:	

By: Ted Vilaikaran, Asst. Vice President

Mary S Wilkes, Asst. Secretary

ROOM

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STATE OF Florida)
COUNTY OF Broward	• }
	or the County and State aforesaid, DO HEREBY
Asst Vice President ConTrust Mortgage Corto me to be the same foregoing instrument, acknowledge that they their free and voluntar forth; and that the sea	Asst Secretary respectively of personal personally known personally appeared before me, and signed and delivered the said instrument as my act for the uses and purposes therein set affixed to the foregoing instrument is the corporation and that said instrument was
signed and sected on be its Board of Directors Witness my nand a	half of said corporation by the authority of . nd notarial seal on 17thday of
June	Notacy Public in and for said State of the My commission expires on
This instrument was	*OFFICIAL HOTARY SCAL SHAIF! A. LOZEA!! NY COM: EXP. 5/27/9!

This instrument was prepared by: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708) 498-9990

Common address of property:
6033 NORTH CLAREMONT
CHICAGO, ILLINOIS 60659

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