Loan No. 120148759 UNOFFICIAL COPY 92460442

WHEREAS, the OFFICE OF THRIFT SUPERVISION pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT OF 1933 and by ORDER NO. 92-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, ADVANCE SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, WEST PULLMAN SAVINGS AND LOAN ASSOCIATION, and UNITED AMERICA FINANCIAL SERVICES, INC.

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, AS RECEIVER OF UNITED SAVINGS OF AMERICA, for value received does hereby grant, sell, assign

transfer, set over and convey to:

Fleet Finance Inc. of GA P. O. Box 47157 6317-A Peachtree Ind. Blvd. Atlanta, GA 30362 (404) 458-0727

("Assignee"), its siccessors and assigns without recourse and without any warranties any interest the Assignor may have in a Mortgage dated made and executed by Jorge G. Silva a/k/a Guadalupe G. Silva & Amparo Silva, his wife , as Mortgagor(s), to United Savings of America given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded/registered Jun 20, 1989 . in the office of the Recorder/Registrar of cook County, State of ILLINOIS, as Document No. 89280380 covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this _1 day of April , 1992.

RESCLUTION TRUST CORPORATION as RFCEIVER of UNITED SAVINGS OF AMERICA

Took C. Jelson

Name: Title: Ralph C. Gibson Spacialist-In-Charge, pursuant to Power of Attorney dated October 30, 1991

ACKNOWLEDGEMENT

State of ILLINOIS County of

On this 1 day of April, 1992, before me appeared Falph C. Gibson, Specialist-In-Charge pursuant to Power of Attorney dated October 30, 1991, for RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the purposes contained therein of behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.

"OFFICIAL SEAL" MAE S. WILLIAMS Notary Public, State of Illinois My Commission Expires 05/04/92

Notary Public My Commission Expires: 574/92

This Instrument was prepared by: Sharon Kling
RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA 2000 York Road Oak Brook, IL 60052

. DEPT-01 RECORDING T#5555 TRAN 8353 06/24/92 16:12:00 #7489 # *-92-460442 CODK COUNTY RECORDER

THIS MORTGACE is made this 1611	ADALURE G., SILVA . A., AUPARO, SILVA, HIS WIFE of Mortgagee, , n corporation organized and
WHEREAS, Borrower is indebted to Lender in the principal sum which indebtedness is evidenced by Horrower's note dated. Alliff a thereof (herein "Pot;"), providing for monthly installments of prin if not sooner paid, des and payable on ADNE. 25., 1993	winni and interest, with the balance of indebtedness.
To Secure to Length the repayment of the indebtedness evide of all other sums, with interest thereon, advanced in accordance by the performance of the coverints and agreements of Borrower here and convey to Lender the following described property feested in the fillinois: LOT 54 IN BLOCK 63 IN THE SUBDIVISION OF SECTION	erewith to protect the security of this Mortgage; and clin contained, Borrower does hereby martgage, grant in County of ROOK
EAST OF THE THIRD PRINCIP IL MERIDIAN , IN COOK	COUNTY, ILLINOIS.
TRW REAL ESTATE	DENT-01 \$14.R6 THIIII TRAN 1649 06/00/09 11:84:90 (H11A0 作品 新一色字一层图合言图句 (COOK COUNTY RECORDER
JUN 2 0 1989	
para de la compansa de la compa	50°50°50°50°50°50°50°50°50°50°50°50°50°5
(09)	
	=89-280380
	Sign Const.
4747 LL 2407 DLARE	CHICAGO
which has the address of 1713. W. 21ST PLACE	[City]
Illinois	• • • •

Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully selsed of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that florrower warrants and will defend generally the fille to the Property against all claims and demands, subject to encumbrances of record.

[ILLINOIS_HOME IMPROVEMENT 1/80 | FRMA/FILMC UNIFORM INSTRUMENT]

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