

UNOFFICIAL COPY

S/MC Ldas No. 09-58-97551

5-6-92/CRW

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

92460490

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage
wherein SHERWIN L. KAPLAN AND ROBERTA G. KAPLAN, HIS WIFE

is/are mortgagor S and SEARS MORTGAGE CORPORATION
is mortgagee, and given upon the following described real property, to-wit:

SEE ATTACHED LEGAL

92460490

Pin # 09-08-214-023
822 WINCHESTER LN.
NORTHBROOK, IL 60062

DEPT-01 RECORDING \$23.00
T#5555 TRAN B354 06/24/92 16:18:00
#7512 # *-92-460490
COOK COUNTY RECORDER

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 88280272 in the office of the COOK COUNTY RECORDS
of COOK County, State of ILLINOIS, on
the 27TH day of JUNE, 19 88 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.

Dated this 19TH day of MAY, 19 92

Witness:

SEARS SAVINGS BANK

Anna Odarczenko
ANNA ODARCZENKO

By:

Diane R. Stark
DIANE R. STARK, SECOND VICE PRESIDENT

Glade S. Eckert
GLADE S. ECKERT

Attest:

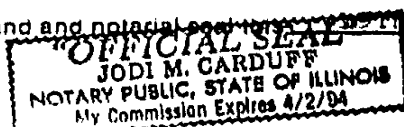
Barbara J. Woodman
BARBARA J. WOODMAN, ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

PREPARED BY: CAROL MUNDA
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL 60061

On this 19TH day of MAY, A.D. 19 92 before me, a Notary Public in and for said
County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN,
known to me to be the persons whose names are subscribed to the within instrument and known to me to be
the SECOND VICE PRES. and ASST. SECRETARY respectively of the SEARS SAVINGS BANK
the corporation that is described in and that executed the within and foregoing instrument, and who, being by
me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as
their free and voluntary act and deed and that they are the SECOND V.P. and ASST. SEC. respectively
of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that
said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its
Board of Directors and said DIANE R. STARK and BARBARA J. WOODMAN
acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and
purposes therein mentioned.

GIVEN under my hand and notarial seal this 19TH day of MAY, A.D. 19 92



Jodi M. Carduff
Notary Public, JODI M. CARDUFF

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PARCEL 1: THE SOUTHEASTERLY 36.23 FEET OF THE NORTHWESTERLY 77.79 FEET OF LOT 3 IN WINCHESTER LANE SUBDIVISION BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 16, 1988 AS DOCUMENT 88067693 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT IN, OVER, UPON AND TO THE COMMON AREA FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 88088473.

08-03-88

