1410 -07350353 HL

Unit CHICAGO TITLE SKOKIE

RELEASE DEED

NOFFICIAL COPY "FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

\$2460561

Loan No. 5006138120

the above space for recorder's use only

SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA *FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, dous hereby release, convey and quit-claim unto

VICTOR MUGHALEK AND ELLEN M. MICHALEK, HUSBAND AND WIFE

all the right, title, interest, Asim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded County, in the State of Illinois, as Document Number 86391295 in the Recorder's Office of COOK

and Assignment of Rents, recorded in the Recorder's Office of

County, in the State of Illinois, as

Document Number

, to the premises therein described situated in the County of COOK

State of Illinois, as follows, to-wit:

LOT 17 OF NORTHSHORE CLUBYING BEING A SUBDIVISION OF THE EAST 635.08 FEET AND OF THE NORTH 30 (EET (EXCEPT THE EAST 635.08 FEET THEREOF) OF BLOCK 4 IN HUTCHINGS ADDITION TO OAK GLEN BEING A SUBDIVISION OF THE SOUTH WEST 1/2 OF THE NORTH EAST 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 68 FEET WEST OF THE ROAD) IN COOK COUNTY, ILLINOIS.

PIN #04-35-207-043-0000

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for envings has caused its corporate soal to be hereto affixed, and has caused its name to be signed to these presents by its Assi. Vice President, and attested by its Assi. Secretary, this 9TH day of APRIL A.D. 19 0.2 day of APRIL 92 Secretary, this

(SEAL

STANDARD FECERAL BANK for savings

STATE OF ILLINOIS) COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the S ANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES . 7.2084.

OFFICIALSEAL

CINDY OVERTON

Notary Public, State of Illincis

My Commission Expires 01-20-94

****** Mail to

Recorder's Box No. .

AND MRS. VICTOR MICHALEK

1118 VERNON DRIVE

GLENVIEW, ILLINOIS 60025 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY-HERE. 1118 VERNON DRIVE

GLENVIEW, IL 60025-3031

THIS INSTRUMENT WAS PREPARED BY

ELLEN GEINOSKY

4192 S. Archar Avenue Chicago, Illinois 60632-1890

MQ3519/90

UNOFFICIAL COPY

Property of Coot County Clark's Office