

UNOFFICIAL COPY

S4460583

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

7343606 191
 a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HERBERT W. CHILSTROM AND E. CORINNE CHILSTROM, HUSBAND AND WIFE, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of June, 1987 and recorded in the Recorder of Deeds (Registrar of Titles) of Cook County, in the State of Illinois, as Document No. 87362015 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

PARCEL 1: UNIT N-510 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MISSION HILLS CONDOMINIUM M-2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23203281, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22431171, ALL IN COOK COUNTY, ILLINOIS.
 together with all the appurtenances and privileges thereto belonging -- -----.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 26th day of February, 1992

HARRIS TRUST AND SAVINGS BANK

By: *Barbara McDonald*
VICE PRESIDENTAttest: *Alexandra J. Hart*
MORTGAGE LOAN OFFICER

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
 SHALL BE FILED WITH THE RECORDER OF DEEDS IN
 WHOSE CIVIL THE MORTGAGE OR DEED OF TRUST
 WAS FILED.**

Barbara McDonald
 Harris Trust and Savings Bank
 attn: Barbara L. Carter
 520 Grignon Rd.
 Box 216
 Winnetka, Ill. 60093

BOX 333

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njk

STATE OF ILLINOIS)

SS,

UNOFFICIAL COPY

COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa A. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, at their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26th day of February, 1992.

Pamela R. Sierra, NOTARY PUBLIC



COOK COUNTY CLERK'S
PROPERTY RECORDS
1992 JUN 25 AM 027

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UNOFFICIAL COPY

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WAS FILED.
MORTGAGE OR DEED OF TRUST
SHALL BE MADE WITH THE RECORDER OF CLERK IN
FOR THE PROTECTION OF THE OWNER, THIS RELEASE

Monroe Street, Chicago, Illinois 60603
This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West

ATTORNEY
HARRIS TRUST AND SAVINGS BANK
111 Monroe Street
Chicago, Illinois 60603
Attala, Mississippi
HARRIS TRUST AND SAVINGS BANK
111 Monroe Street
Chicago, Illinois 60603
Attala, Mississippi

and the corporate seal hereto affixed this 26th day of February, 1992
agreement to be signed by the VICE PRESIDENT, and attested by the MORTGAGE LOAN OFFICER,
IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these

together with all the appurtenances and privilege therunto belonging or appertaining.

Common Address: 1621 East Main Street, Northbrook, IL 60062

Instrument Index Number: 04-18-200-015-1054

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the
date
acquired in, through or by a certain MORTGAGE, bearing date the 12th day of June, 1987
CHILSTROM AND E. CORINN CHILSTROM, HUSBAND AND WIFE, THEIR heirs, legal representatives
acknowledged, does hereby release, RELEASE, CONVEY and quit CLAIM unto HERBERT W.
the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby
underwritten secured by the mortgage hereinafter mentioned, and the cancellation of all
a corporation of the State of ILLINOIS, for and in consideration of the payment of the

HARRIS TRUST AND SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, that the

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Reliance of Mortgage by Corporation

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UNOFFICIAL COPY

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 JUN 25 AM 10 27 92460583

PAMELA R. SLETTER, NOTARY PUBLIC

GIVEN under my hand and seal this 26th day of February, 1992.

of said Corporation, for the uses and purposes herein set forth,
corporation to do executed thereto, pursuant to authority given by the Board of Directors
and Mortgage loan officer of said Corporation, and caused the corporate seal of said
mortgage loan they signed and delivered the said instrument as Vice President
me this day in person and aversantly acknowledged that as such Vice President and
the same persons whose names are subscribed to this foregoing instrument, appeared before
me to be the mortgage loan officer of said Corporation, and personally known to me to be
the Tiarra's Trust and Savings Bank a Corporation, and Sandra J. Munn personally known to
hereby certify that Letter A, portion personally known to me to be the Vice President of
I, Pamela R. Sletter a Notary Public in and for said County, in the State aforesaid, do

COUNTY OF COOK

58.

STATE OF ILLINOIS)