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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Sears Consumer Financial Corporation of Delaware

of the County of _____ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY V. SUPPLE, A WIDOW SINGLE (NAME AND ADDRESS)
3834 S RIDGELAND, BERWYN, IL 60402
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Jr. Mtg., bearing date the 19th day of February, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 92-115910, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

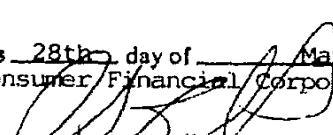
THE SOUTH $\frac{1}{2}$ OF LOT 4. (EXCEPT THE WEST 170.76 FEET AND THE SOUTH 28 FEET OF THE EAST 121.81 FEET OF LOT 4) IN BLOCK 72 IN OLIVER L WATSON'S OGDEN AVENUE ADDITION TO BERWYN IN SECTION 31, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT RECORDED MARCH 16, 1909, AS DOCUMENT 4343178, IN COOK COUNTY, ILLINOIS

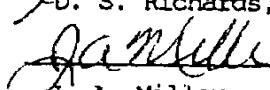
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-31-424-123

Address(es) of premises: 3834 S RIDGELAND, BERWYN, IL 60402

Witness hand and seal , this 28th day of May, 1992.
Sears Consumer Financial Corporation of Delaware


D. S. Richards, Assistant Secretary (SEAL)


J. A. Miller, Assistant Vice President (SEAL)

This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103
(NAME AND ADDRESS)

8469078

DEPT-01 RECORDING \$23.00
T#5555 TRAN 8406 06/25/92 11:29:00
#7595 # *92-460978
COOK COUNTY RECORDER

92460978

Above Space For Recorder's Use Only

UNOFFICIAL COPY

REVIEW COPY

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LINES OF MIGRATION

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MIDLOTHIAN STATE BANK
3737 WEST 147th STREET
MIDLOTHIAN, ILL. 60445

BYEBOAHO

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that I, A Notary Public

personality known to me to be the A. S. Blachard, personally known to me to be the President of Sears Consumer Financial Corporation, and personally known to me to be the President of Voice, A. S. Blachard, a corporation whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and set the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary Seal of May 28th, 1992,

Janet F. Mogen Notary Public

JANET L. MOGEN
NOTARY PUBLIC STATE OF SOUTH DAKOTA
My Commission Expires May 1, 2000

STATE OF SOUTH DAKOTA
COUNTY OF MINNEHAHA