

MORTGAGE

UNOFFICIAL COPY

92-106651-1

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5701 S. Halsted Avenue, Chicago, Illinois 60629, (312) 434-3122

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 22nd day of June A.D. 19 92 Loan No. 92-106651-1

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)
Olegario Banuelos and Rosa Banuelos, His Wife, Fee Simple, In Joint Tenancy,
As to Parcel 1; Easement As To Parcel 2

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of
Cook in the State of Illinois to-wit: 1280 Wheeling Rd., Mt. Prospect, IL
60056

See Attached Legal Description:

DEPT-01 RECORDING \$23.50
T84444 TRAN 1374 06/24/92 15142100
#8441 * - 92-460091
COOK COUNTY RECORDER

Permanent tax number: 03-27-402-010

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of
FOURTEEN THOUSAND AND 00/100 ----- Dollars (\$ 14,000.00),
and payable:
TWO HUNDRED NINETY EIGHT AND 60/100 ----- Dollars (\$ 298.66), per month
commencing on the 6th day of August 19 92 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 6th day of July 1997 and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Olegario Banuelos (SEAL)
Olegario Banuelos

Rosa Banuelos (SEAL)
Rosa Banuelos

.....(SEAL)(SEAL)

STATE OF ILLINOIS,
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Olegario Banuelos and Rosa Banuelos, His Wife, Fee Simple, In Joint Tenancy,
As To Parcel 1; Easement As To Parcel 2

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person, and acknowledged that they signed, sealed and delivered the said instrument as their own and for the
uses and purposes therein set forth, including the release and waiver of the right of homestead under the laws of the State of Illinois.
Seal this 22nd day of June A.D. 19 92

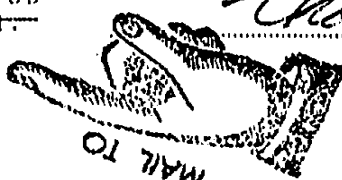
OFFICIAL SEAL
THOMAS W. MULLINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/20/94

THIS INSTRUMENT WAS PREPARED BY

Deborah J. Dodgen

NAME: LaSalle Talman Bank, FSB
ADDRESS: 901 W. Irving Park Rd.
Chicago, IL 60641
FORM NO:41F OTE 840605 Consumer Lending

Thomas W. Mullins
NOTARY PUBLIC



MAIL TO

23.50

HAC
4/22/92

92-106651-1

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P. 00

LEGAL DESCRIPTION RIDER

PARCEL 1: THE EAST 53.83 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT, THE EAST 12.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF THE MOST SOUTHERLY 30.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT, THAT PART OF LOTS 1, 2, 3 AND OUTLOT "A" IN BRICKMALL MANOR FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF LOT 1 TO A DISTANCE OF 75.0 FEET TO A POINT 5.0 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1, A DISTANCE OF 100.0 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2 A DISTANCE OF 21.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2 A DISTANCE OF 24.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 30.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2 AND SAID LINE EXTENDED A DISTANCE OF 132.52 FEET TO THE WEST LINE OF OUTLOT "A"; THENCE NORTH ON THE WEST LINE OF OUTLOT "A" A DISTANCE OF 129.58 FEET TO THE NORTHWEST CORNER OF OUTLOT "A"; THENCE EASTERLY ALONG THE NORTH LINE OF OUTLOT "A" AND THE NORTH LINE OF LOT 1, A DISTANCE OF 277.12 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18430062 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

RECORDED