

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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92460092

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

DEPT-02 FILING \$12.50
T#8888 TRAM 8225 06/24/92 15:48:00
#4977 # **92-460092
COOK COUNTY RECORDER

Kelso-Burnett Co., a corporation,

Above Space For Recorder's Use Only.

does hereby acknowledge satisfaction or release of the claim for lien against The Manufacturer's Life Insurance Company, Nico Construction Company, Inc. and Connecticut General Life Insurance Company

for Two Hundred Seventy-Four Thousand Eight Hundred Twenty and 40/100 (\$274,820.40) Dollars, on the following described property, to-wit:

Legal Description hereto attached is hereby incorporated by reference

12⁵⁰ file

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91602579 (Cook County Recorder) and 4012632 (Registrar of Titles, Cook County)

Permanent Real Estate Index Number(s): 12-02-301-008-0000 and 12-02-300-116-0000

Address(es) of property: 8501 West Higgins Road, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of June, 1992.

KELSO-BURNETT CO., a corporation
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST: [Signature] By James R. Chorley
(Assistant) Secretary (Vice) President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Marvin F. Metge, 300 W. Washington, Suite 1500, Chicago, IL 60606
(Name and Address)

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, Kathleen M. Eaves, a notary public in and for the county in the state aforesaid, do hereby certify that James P. Chorley, vice president of Kelso-Burnett Co., a Delaware corporation, and Peter R. Dunlop, assistant secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such vice president and assistant secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said assistant secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said assistant secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22nd day of June, 1982.

"OFFICIAL SEAL"
Kathleen M. Eaves
Notary Public, State of Illinois
My Commission Expires 4/26/96

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Legal Description:

PARCEL 1:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 20 ACRES THEREOF AND ALSO EXCEPTING THE WEST 20 ACRES OF THE THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2 AFORESAID LYING SOUTH OF THE CENTER LINE OF OLD HIGGINS ROAD AND EAST OF THE WEST 20 ACRES OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, AND ALSO EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING NORTH OF THE CENTER LINE OF OLD HIGGINS ROAD)

BEGINNING AT A POINT IN THE CENTER LINE OF HIGGINS ROAD, 600.27 FEET, NORTHWESTLY OF THE EAST LINE OF THE NORTHEAST 1/4 OF SOUTHWEST 1/4 AS MEASURED) ALONG THE CENTER LINE OF SAID ROAD, THENCE SOUTHERLY AND PARALLEL TO THE EAST LINE AFORESAID TO A POINT 50 FEET DISTANCE FROM AND AT RIGHT ANGLES TO THE CENTER LINE OF SAID ROAD, THENCE EXTENDING SOUTHEASTERLY TO A POINT, SAID POINT BEING 338.69 FEET NORTHWESTERLY OF THE INTERSECTION OF THE CENTER LINE OF HIGGINS ROAD AND THE EAST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AS MEASURED ON THE CENTER LINE OF HIGGINS ROAD AND 82 FEET SOUTHERLY OF AND AT RIGHT ANGLES TO THE CENTER LINE OF SAID ROAD FOR A POINT OF BEGINNING OF THIS PARCEL OF LAND, THENCE EXTENDING SOUTHWESTERLY OF A LINE WHICH FORMS AN ANGLE OF 66 DEGREES, 26 MINUTES, 09 SECONDS WITH THE LAST DESCRIBED COURSE A DISTANCE OF 168.25 FEET TO THE INTERSECTION OF SAID LINE WITH THE WEST LINE OF THE TRACT SAID INTERSECTION BEING 1635.91 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 2 AS MEASURED ALONG THE WEST LINE OF THIS TRACT, THENCE NORTH ALONG THE WEST LINE OF THIS TRACT 154.65 FEET TO A POINT 50 FEET DISTANCE FROM AND AT RIGHT ANGLES TO THE CENTER LINE OF SAID ROAD, THENCE SOUTHEASTERLY 254.47 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND, ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THAT PART OF THE WEST 20 ACRES LYING SOUTH OF THE CENTER LINE OF HIGGINS ROAD OF THAT PART OF THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 20 ACRES OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2 AFORESAID DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 330.23 FEET TO THE INTERSECTION OF SAID LINE WITH THE EAST LINE OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4, THENCE NORTHEASTERLY ALONG A LINE FORMING A DEFLECTION ANGLE OF 27 DEGREES, 24 MINUTES, 57 SECONDS TO THE LEFT WITH SAID NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 34.29 FEET FOR A POINT OF BEGINNING, THENCE CONTINUING NORTHEASTERLY ALONG AN EXTENSION OF THE LAST DESCRIBED LINE A DISTANCE OF 295.94 FEET TO A POINT, THENCE NORTHEASTERLY ALONG A LINE FORMING A DEFLECTION ANGLE OF 19 DEGREES, 39 MINUTES, 36 SECONDS TO THE LEFT WITH THE EXTENSION OF LAST DESCRIBED LINE, A DISTANCE OF 149.74 FEET TO THE INTERSECTION OF SAID LINE WITH THE EAST LINE OF THIS TRACT, AT A POINT WHICH IS A DISTANCE OF 1635.91 FEET NORTH OF AND THE SOUTH LINE OF SAID SOUTHWEST 1/4 AS MEASURED ALONG THE EAST LINE OF THIS TRACT, THENCE NORTH ALONG THE EAST LINE OF THIS TRACT, A DISTANCE OF 405.48 FEET TO THE INTERSECTION OF THIS LINE WITH THE CENTER LINE OF OLD HIGGINS ROAD, THENCE NORTHWESTERLY ALONG THE CENTER LINE OF OLD HIGGINS ROAD A DISTANCE OF 343.65 FEET THENCE SOUTHWESTERLY ALONG A LINE DRAWN PERPENDICULAR TO THE CENTER LINE OF SA

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Legal Description:

OLD HIGGINS ROAD A DISTANCE OF 276.21 FEET TO A POINT, THENCE SOUTH ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, A DISTANCE OF 508.47 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART TAKEN FOR HIGGINS ROAD ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1932 AS DOCUMENT NUMBER 11127949) IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

LOT 1 IN MANU LIFE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



JOHN KALLMAN
221 N. LASALLE ST.
1202
CHICAGO IL 60601

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Property of Cook County Clerk's Office