

# UNOFFICIAL COPY

McCAUGHAN LOAN NO. 59179 1/01/2/92

Board of Trustees in the

National Electrical Contractors Association Pension Benefit Trust Fund\*

a corporation of the STATE OF District of Columbia, for and in consideration of the payment of the indebtedness  
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all  
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,  
RELEASE, CONVEY and QUIT CLAIM unto WILLIE David and Rita B. David, his wife  
(NAME AND ADDRESS)  
Property: 6623 W 165th PL., Tinley Park, IL. 60477  
heirs, legal representatives and assigns, all the right, title, interest, claim and demand whatsoever it may have acquired in, through  
or by a certain MORTGAGE, bearing date the 15th day of November, 1961, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS,  
18354076, in book -----, of records, on page -----, as document No. -----,  
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:  
TAX ID #28-19-407-018

Lot Eighteen (18) of Tinley Terrace Unit No. 1, being a Subdivision  
of part of the Southwest one quarter of the Southeast one quarter of  
Section 19, Township 36 North, Range 13, East of the Third Principal  
Meridian.

\*F/K/A The Board of Trustees of the International Brotherhood of  
Electrical Workers Pension Benefit Fund

9246C245

DEPT-01 RECORDING  
423-38  
T00010 TRAM 0526 06/24/92 15148100  
40955 \* -92-46D245  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Board of Trustees of the National Electrical  
Contractors Association Pension Benefit Trust Fund

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 8th day of June, 19 92.

\*Board of Trustees of the National Electrical  
Contractors Association Pension Benefit Trust Fund,  
by McCaughan Mortgage Company, Inc., whose Power of  
Attorney was recorded July 18, 1989, #89-326176.

By Patricia E. Davis Vice President

Attest: Thelma Stahl Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by McCaughan Mortgage Co., Inc. PO Box 141429  
(Name) Coral Gables, FL 33114-9973  
(Address)

# UNOFFICIAL COPY

## RELEASE DEED

By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

TO

5/20/92

Property of Cook County Clerk's Office

GIVEN under my hand and seal this 8th day of June 1992  
of said corporation, for the uses and purposes herein set forth.  
Duly executed \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act  
of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of  
Directors \_\_\_\_\_ and countersigned under seal of said corporation as President and Vice-President \_\_\_\_\_ Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of  
Directors \_\_\_\_\_ and Secretary \_\_\_\_\_ they  
acknowledged unto me as such Vice President \_\_\_\_\_ and Assistant \_\_\_\_\_ Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
Assistant \_\_\_\_\_, personally  
a Florida Corporation, and \_\_\_\_\_, personally  
personally known to me to be the \_\_\_\_\_ Vice \_\_\_\_\_ President of the McCaughey Mortgagage Company, Inc.,  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peertecia B. Davis  
STATE OF Florida  
COUNTY OF Dade  
} SS.

9246225