CHRISTINA STENDER 1604 CHICAGO AVENUE EVANSTON, ILLINOIS 60201	La COPY
MORTGAGE RESOURCES, INC. dba m.r.i. MORTGAGE INC 1604 CHICAGO AVENUE EVANSTON BOX 169	92461709
EVANSTON LILLINOIS 60201	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.	
all the rights, title and interest of undersigned in and to that certain executed by STEPHEN C. DUCK, DIVORCED NOT SINCE REM	
to MORTGAGE RESOURCES INC. dba m.r.i. MORTGAGE INC.  a corporation organized under the lawr of THE STATE OF ILLINOIS and whose principal place of business is 7504 CHICAGO AVENUE  EVANSTON, ILLINOIS 60201 and recorded in Book/Volume No.  page(s)  page(s)  as Document No.	
COOK  described hereinafter as follows: UNIT 1608 IN THE CENTRAL PLACE FOWNHOME EAST CONDOMINIUM, AS	
DELINEATED ON A SURVEY OF THE FULLOWING DESCRIBED REAL ESTATE: LOT 1 IN OWNER'S RESUBDIVISION OF LOTS 7 AND 8 IN BLOCK 8 IN NORTH EVANSTON, TOGETHER WITH LOTS 2 THROUGH 6, INCLUSIVE, IN BLOCK 8 IN NORTH EVANSTON, A SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION IN SECTION 12, TOWNSHIP 1) NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24816177 AND REGISTERED AS DOCUMENT NUMBER LR 3157717; TOGETHER WITH ITS UNDIVIDED PLACENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.	
10-12-203-030-1005	O/H,
Commonly known as:  1608 CENTRAL STREET, EVANSTON, ILLINOIS 60201  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  MORTGAGE RESOURCES, INC. dba	
STATE OF ILLINOIS COUNTY OF Cook	m.r.i. MORTGAGE INC.
On June 24, 1992 before me, the	BY: William Purkiser  ITS: President
undersigned, a Notary Public in and for said County and State,	004045
personally appeared William Purkiser known to me to be the President	92461709
ARTS ARTS ARTS ARTS ARTS ARTS ARTS ARTS	ITS:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was	WITNESS:

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

6/19/95 Cook

County,

Notary Public Melettoria Stender

deed of said corporation...

My Commission Expires

OFFICIAL SEAL
CHRISTINA STENDER
NOTARY PUBLIC, STATE OF ILEIRORS
MY COMMISSION EXPIRES 6/19/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

J300

## **UNOFFICIAL COPY**

Commence

County Clerk's County County Clerk's County County

00718188