DEFICIAL COPY BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form All warranters, including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WI** OF DEEDS OR THE REGISTRAR ITLES IN WHOSE OFFICE E MORTGAGE OR DEED OF RUST WAS FILED.

92461754 Above Space For Recorder's Use Only

120.00 1479年 - 1544日 - 165 第10日 日北部66 | 東京の全文 第二世紀 新聞中 4 表 文学標本 | 1698年 1785年 東京の7日日

KNOW ALL MEN BY THESE PRESENTS, That the	_
FIXST BANK OF SCHAUMBURG, 321 W. Golf Rd., Schaumburg, IL	-,
a corporation of the State of, for and in consideration of the payment of the indebtedne	SS
secured by the Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secure	
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASI	⋷,
CONVEY and QUIT CLAIM unto Walter Wojs and Jean K. Wojs, HIs wife (NAME AND ADDRESS)	
1:05 Basswood, Hoffman Estates, IL 60195	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may hav	'e
acquired in, through or by a certain Mtg. ocaring date the 21st day of April	•
	-,
19_89, and recorded in the Recorder's Office of Courty, in the State of Illinois, in boo	
of records, on page, as document No. Li ² 3 794,973, to the premises therein described	j,
situated in the County of Cook , State of Illinois, as follows to wit:	
SEE EXHIBIT "A" 92401754	
92403754	
<i>\Lambda</i> \(\frac{\tau}{2} \)	
' ' ' '	
Q	
ogether with all the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the said FIRST BANK OF SCHAUMBURG	
as caused these presents to be signed by its Asst. Vice- President, and attested by its Asst.	
	,
ecretary, and its corporate seal to be hereto affixed, this 20th day of June , 19 92	h
	1-
FIRST BANK OF SCHAUMBURG	7
Box 332 By Minus Ann Steven H. Marcotte	-
Assi. Vice- Freshin Steven H. Marcotte	
Asst. Secretary Thea Nelsen	

Asst.

Thea Nelsen

UNOFFICIAL COPY

STATE OF	Illinois	,		
COUNTY OF	Cook	Ss.		an in a said an
1,	the unders		<u> </u>	, a notary public
	inty, in the State aforesa		I IF I III AL	. Marcotte
personally known	to me to be the ASST. \			SCHAUMBURG
		corporation, and		personally
garther the con-	the Asst. Se			48.4 (4.8 4.9 4.7
	se names are subscribed	-	· -	
		•		Secretary, they
	d he said instrument a		-	
-	CVA		-	eir free and voluntary
	and yolun'ary act of said	•	·	_
GIVEN unde	r my hand and note	erial_seal this	20th day of J	une 19_92
	(Some a	NOTARY PUBLIC	· · · · · · · · · · · · · · · · · · ·
	7	"DFFICIAL SEAL"	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
production of		Cook or sty, State of Illing My Commission Expires 8/19	ois 🐧	
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				1AUMBURG 5 INC (708-598-9000
a	and the second			MBU C: (
RELEASE DEED By Corporation				O: SZI W. GOL ROAD SCHAUMBURG SZI W. GOL ROAD Schaumburg, IL 60196 MA FINANCIAL, INC. (70)
1	01	XTY:		FIRST BANK OF SCH 321 W. Golf Road Schaumburg, IL 60196
Cor		00E		O: SZI W. Golf Road Schaumburg. IL 6
B &		7. P.		T BA
		ADDRESS OF PROPERTY		MAIL TO: FIRST BANK OF SCF 321 W. Golf Road Schaumburg, IL 60199 ILLIANA FINANCIAL,
Aprilia Sagrania d	i er ji ka sa	a do		MAIL TO: 823 Sch
II. I	1	I ∢		#≥ # +

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LOT 7, BLOCK 10, IN HOFFMAN ESTATES I, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, PLNI
JOK COUN.

14-106-007

Basswood, Holfma.

Company

C ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1955 AS DOCUMENT NUMBER 1,612,242.

PIN: 07-14-106-007

1105 Basswood, Holfman Estates, Il. 60195

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Property of Cook County Clerk's Office