Know all Men by these Presents, that the

92461125 CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the consideration of one dollar, and is hereby confessed, does hereby ****EDWARD E. UPSHAW, AND M.	d for other good and by Remise, Convey, R	valuable considerations, elease and Quit-Claim u	, the receipt whereof nto	
of the County of Cook and State it may have acquired in, through of SEPTEMBER A.D. in the state of Himois, in Book No. 26351065 and a cof A.D. in the State of Illinois, in Book No. 1/2 A.D. in the State of Illinois, in Book No. 1/2 A.D. in the State of Illinois, in Book No. 1/2 A.D. in the State of Illinois, in Book No. 1/2 A.D. in the State of Illinois, in Book No. 1/2 A.D. in the Prior the North 6 EEET AND 3 INCH ISION OF LOTS 10 AND 11 IN AND OF THE SOUTH EAST FRACT OF THE THIRD PRINCIPAL MERITILLINOIS.	th or by a certain monopole 19.82, and record re	rigage deed bearing dated in the Recorder's offerds, on page	the 10TH day fice of Cook County,, as Document day fice of Cook County,, as Document y of Cook and State 3 AND 4, (EXCEPT DT 5 IN THE SUBDIVINE SOUTH WEST \(\frac{1}{4} \) THE SOUTH WEST \(\frac{1}{4} \) THE RANGE 14, EAST	-
PROPERTY ADDRESS KNOWN AS: TAX ID. NO. 25-28-413-087	12518 S. LA SALLE VOL. 470	ST.; CHICAGO, IL 760	9249 <u>112</u> 5	
IN TESTIMONY WHEREOF,	these presents to be and attested by its	deral Savings and Loan Acaused its corporate sea signed by its	I to be affixed, and President, Secretary,	
	Calumet Feder	al Savings and Loa	n Association	
	By: Crawl	Mhinder - 01 R	ECORDING Secretary	\$23.
STATE OF ILLINOIS COUNTY OF COOK SS.		. T#2222 T . #7438 # . COOK (RAN 7475 06/25/92 10 3 *タ2-461 NUMY RECORDER	
in the State aforesaid, DO HEREBY CER	TIFY that CAROLE J.	a Notary Publ LENIS perso met Federal Savings and Loan	nally kican to me to be	
and SUSAN M. LINKUS ation whose names are subscribed to	the foregoing instrument, or acknowledged that as such signed and delivered the secretary of corporation to be affixed the secretary.	to be the	in person and severally Secretary, they President and the corporate seal of said ten by the Board of Direc-	
"OFFICIAL SEAL" GATHLEEN A. COWSER Notory Public, State of Illinois My Commission Explice 12/13/94	ofJU	oration for the uses and purpo nd and notarial seal, this NE A.D	22ND day day	
FOR THE PROTECTION OF THE ODEEDS IN WHOSE OFFICE THE	•			

c/o 1350 E. Sibley Blvd., Dolton, II 60419

Release of Mortgage BY CORPORATION

Calument Federal Savings and toen Associat Dollaria, Militarias 60419

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EDWIRD E. & NARY F. UPSHAW

125 8 S. LA SALLE STREET CHICAGO, IL 60628

-10168641

RETIRN TO: BOX 44

DOZTON, IL 60419

CAL MET FEDERAL SAVINGS & LOAN ASSN. Property of Cook County Clerk's Office