

PREPARED BY:

MONICA A. SMITH

UNOFFICIAL COPY 92462575

AND WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 JUN 25 PM 2:07

92462575

NAME WESTAMERICA MORTGAGE COMPANY  
ADDRESS 455 E. STATE PARKWAY-SUITE 203  
CITY & STATE SCHAUMBURG, IL 60173

LOAN # 00077009

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 1992, executed by JAMES A. GERHARDT, A BACHELOR

to ASTOR MORTGAGE CORPORATION OF ILLINOIS a corporation organized under the laws of THE STATE ILLINOIS and who's principal place of business is 1050 W. HIGGINS ROAD HOFFMAN ESTATES, IL. 60195 and recorded in Book/Volume No. , page (s) , as Document No. COOK County Records, State of Illinois described hereinafter as follows: PROPERTY 92462575 1229 GRANBROOK DRIVE, SCHAUMBURG, ILLINOIS 60193

SEE BACK FOR LEGAL DESCRIPTION

238

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASTOR MORTGAGE CORPORATION OF ILLINOIS

By: Sebastian N. Dolce

On JUNE 23, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared

By: SEBASTIAN DOLCE

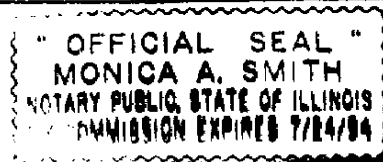
to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

It's: VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Witness: \_\_\_\_\_

Notary Public Monica A. Smith County, IL



My Commission Expires 7-24-94

THIS AREA FOR OFFICIAL NOTARIAL SEAL

73489106  
785395  
785395  
785395

# UNOFFICIAL COPY

THE LAND REFERRED TO IN THIS INSTRUMENT IS DESCRIBED AS FOLLOWS

THAT PART OF LOT 1 IN WASHINGTON SUBD. BEING A CERTAIN PART OF THE WEST 1/2 OF THE SHERIDAN 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF DATED DECEMBER 29, 1944 AS DOCUMENT 8499276 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 1 DEGREE 09 MINUTES 28 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 97.23 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 1 DEGREE 9 MINUTES 38 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 17.25 FEET; THENCE SOUTH 79 DEGREE 22 MINUTES 33 SECONDS WEST 127.33 FEET TO A POINT ON A CURVE, BEING THE WESTERLY LINE OF SAID LOT 1; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING THE WESTERLY LINE OF LOT 1, BEING CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 208 FEET, HAVING A CHORD BEARING OF NORTH 22 DEGREE 49 MINUTES 51 SECONDS WEST FOR A DISTANCE OF 17.82 FEET; THENCE NORTH 79 DEGREE 22 MINUTES 33 SECONDS WEST 121.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

33-104-635-0000  
Property of Cook County Clerk's Office

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