

CONTRACT/POOL #

COMMITMENT #

LOAN NO.00077009

WHEN RECORDED, MAIL TO

UNOFFICIAL COPY 92462576

COOK COUNTY, ILLINOIS  
PUBLIC RECORDS

1992 JUN 25 PM 2:07

92462576

WESTAMERICA MORTGAGE COMPANY  
455 EAST STATE PARKWAY-SUITE 203  
SCHAUMBURG, ILLINOIS 60173

7348906

Ludolph 785295

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT WHEREAS  
WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, CO. 80011

herein-  
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration  
dollars, receipt of which is hereby confessed and acknowledged from

COMMERCIAL FEDERAL MORTGAGE CORPORATION  
4470 FARNAM STREET  
OMAHA, NEBRASKA 68131

hereinafter referred to as ASSIGNEE, has by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and  
interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 23, 1992  
made and executed by

23<sup>rd</sup>

JAMES A. GERHARDT, A BACHELOR

TO: ASTOR MORTGAGE CORPORATION OF ILLINOIS  
which said Mortgage or Deed of Trust was recorded on  
in Book No \_\_\_\_\_ at Page \_\_\_\_\_  
County, \_\_\_\_\_

as Reception No. 92462574  
in the office of the County Clerk and Recorder of COOK  
and which Mortgage or Deed of Trust covers property described as:

SEE BACK FOR LEGAL DESCRIPTION  
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS 1229 CRANBROOK DRIVE, SCHAUMBURG, ILLINOIS 60193

LOAN AMOUNT: \$99,440.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 23rd day of JUNE, 1992

BY: [Signature]  
DALE PANKOW, VICE PRESIDENT

BY: [Signature] A.V.P.  
JAMES L. BUSCH, ASST. VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF COOK

On this 23rd day of JUNE, 1992, before me, the undersigned Notary Public personally  
appeared DALE PANKOW who acknowledged himself/herself to be  
and JAMES L. BUSCH who acknowledged himself/herself to be  
of WESTAMERICA MORTGAGE COMPANY  
455 E. STATE PARKWAY, SUITE 203  
SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]  
NOTARY PUBLIC

" OFFICIAL SEAL "  
MONICA A. SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/24/94

Notary Address: 455 E. STATE PARKWAY, SUITE 203  
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: SUE MARKS

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# UNOFFICIAL COPY

1. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

WEST PART OF LOT 1 IN WELLINGTON COUNTY, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED DECEMBER 29, 1966 AS RECORD NO. 84844376 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 1 DEGREE 00 MINUTES 20 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 27.28 FEET FOR A POINT OF BEGINNING; THENCE SOUTH 1 DEGREE 0 MINUTES 20 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 17.20 FEET; THENCE SOUTH 70 DEGREES 23 MINUTES 23 SECONDS WEST 127.22 FEET TO A POINT ON A CURVE, BEING THE WESTERLY LINE OF SAID LOT 1; NORTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING THE WESTERLY LINE OF LOT 1, BEING CONVEY TO THE SOUTHWEST; THENCE A RADIUS OF 240 FEET, HAVING A CHORD BEARING OF NORTH 12 DEGREES 49 MINUTES 51 SECONDS WEST FOR A DISTANCE OF 17.02 FEET; THENCE NORTH 70 DEGREES 23 MINUTES 23 SECONDS WEST 121.22 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
07-33-104-0615-0000

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