* UNOFFICIAL COPY

92462659

RELEASE AND SATISFACTION OF MORTGAGE

	wetter		
STATE STREET BANK AND TRUST COMPANY, AS TR	June 1	, 19_87	_ made and
		- Endoral Savinos Ban	ıkı
does herely acknowledge and certify that the and Diane S. Ritchie executed by	te of even date there	with, and which mortga	ige was duly
which mortgage was given to secure the party		19 87 in Book I	150, 10/11/0
ecorded on June 3			de in
ecorded on and assigned to the said at Page and assigned to the said	at Page	of the mortgag	e records in
at Page and assigned to the said as mortgagee, said Assignment being recorded in Book as mortgagee, said Assignment being recorded in Book	County.	State of	
the office of the County Recorder Of is hereby	v fully paid, release	ed, satislied, and discr	narged
the office of the <u>County Recorder</u> of <u>Cook</u> has been and, together with the note secured thereby, is hereby has been and together with the note secured thereby, is hereby has been and together with the note secured thereby, is hereby	y (en) perm		
has been and, together with the note secured this open. AS TRUSTEE STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE	of record.		
does hereby consent and direct that same be fully discharged of		_	
IN WITNESS WHEREO: STATE STREET BANK AND TRUST O	COMPANY, AS TRUSTEE	e et in a	rate this
IN WITNESS WHEREO STATE STATE duly authorized	officers and its cor	porate seal anixed ne	IAIO IIIIa
has caused this Release to California 19		Section of the second	
day of		· / / · ·	
	./	()	
WITNESSES:	\	$\neg 1 \downarrow \downarrow \downarrow$	
S dal bite of BW	MANA	Vice	resida- 1
Y A MILLION	officio (d. 1997)	91(6)	
	0 0 0		1
	Mealle	Journa	· 12 (199)
with the state of	ton the second	V/001	S. S. Water Co.
		DANCE COMMISSI	ON
PARCEL 1: THAT PART OF LOT 18 IN CHICA	IGO DAND CDE	DOUBLE CORNER	OF
COMMENT	ING AT THE MU	W 16 101.05 E	EET
NUMBER 3 DESCRIBED AS FOLLOWS, COMMENT. LOT 18; THENCE WEST ALONG THE NORTH LIN	NE OF SAID LO	TO THE TA	ST
TO THE PLACE OF BEGINNING; THENCE SOUTH	d bi Kichi Wi	ANGLES TO THE	LAST
TO THE PLACE OF BEGINNING; THENCE SOUTH DESCRIBED COURSE, 54.51 FEET; THENCE WE	EST AT RIGHT	ANGLES TO THE	LAST
DESCRIBED COURSE, 54.51 FEET; THENCE WE DESCRIBED COURSE 24.98 FEET; THENCE NOR	ALL ST KIRDI	ANGEDE TO THE	ENCE
DESCRIBED COURSE 24.98 FEET; THENCE NOT S DESCRIBED COURSE 54.51 FEET TO THE NORT	IN LINE OF SA	PT TO THE PLACE	OF
S DESCRIBED COURSE 54.51 FEET TO THE NORTH EAST ALONG THE NORTH LINE OF SAID LOT TO THE NORTH LINE OF SAID LOT THE NORTH LINE OF SAID LOT TO THE NORTH LINE OF SAID LOT THE NORTH LINE OF SAID LOT TO THE NORTH LINE OF	CONMICCION	MIMBER 3. REINC	G A
EAST ALONG THE NORTH LINE OF SAID GOT (BEGINNING, SAID CHICAGO LAND CLEARANCE	COMMISSION CARE	DALLEYS IN BRO	ONSON' Set for
CONSOLIDATION OF LOTS AND PARTS OF LOTS	ANTARION VIL	IN THE NORTHEAD	ST 1/4 mally
CONSOLIDATION OF LOTS AND PARTS OF LOTS ADDITION TO CHICAGO AND CERTAIN RESUBD	74 SYGM OF TATOTOM UND	THE THIRD PRI	NCIPAL med
OF CECTION 4. TOWNSHIP 39 NORTH, RANGE	14, EMSI OF	**** (72)\6265\	9 ""
MERIDIAN, IN COOK COUNTY, ILLINOIS.	DECC POR TUP	BENEFIT OF PA	RCEL 1 ed to
PARCEL 2: EASEMENT FOR INGRESS AND EG	WE CONDITION	NG EASEMENTS	AND said
PARCEL 2: EASEMENT FOR INGRESS AND EG AS SET FORTH IN DECLARATION OF COVENAN RESTRICTIONS FOR THE BEEKMAN PLACE TOW	TO, COMPILIO	anen July 310	1986 at of said
ARESTRICTIONS FOR THE BEEKMAN PLACE TOWN	MHOOPED VECO	, and a second order	w executed.
RESTRICTIONS FOR THE BEEKMAN PLACE TOWN (AS DOCUMENT 86327087. As DOCUMENT 86327087. Assume to be the voluntary act and deed of said Corporation.	tion, by it and by 6	ach of them volumen	y oxocours
astrument to be the voluntary act and dece of	< "), ,		
200 1	* tolon	c chiVas	
	Notary P	the in and lot Palls Sounty, lot	Mar 201
U Some	MOUNTY PA	T Duttolk Coll	nhy Mussachusei
Can Druck			J
This instrument was prepared by:	ne e	is more	
Stephen G. Gallaher,		7.0	
Assistant Counsel,	$\mathbf{W}_{\mathbf{k}}$ (in the property \mathbf{e}	Expuse April 1997	
Patron III			
Engag		•	3246265 <mark>9</mark>
Bes Moines, lowe 50309		•	- - و

UNOFFICIAL COPY

- T#2222 TRAN 7509 06/25/92 13:07:00
- 4B 4-92-462659
- COOK COUNTY RECORDER

Return #0!

William P. Ritchie

55 (v. 60x. the #17852

Chicago, 12 60610

UNOFFICIAL COPY,

6939576

Fried Co. Co.	A solutisti on continue DVM		6080	S SWOT , RENIOM SE
	影性 医		'Australe Company'	
·	u u saub			(lesuno) justisise
stranguant lyung unung			'An no material	lepten G. Gallahe
	Moterny Public in Am	_	سر المعهوم المن	SAW Ineministri ak
<i>?</i> ∕∧:	(4) \$P\$ 1947		7 4/	s Si O. W.
'Delinoaya Auguntos was				11 _
and sealed on behalf of the said nowledged the execution of said if them voluntarily executed.	tion, by it and by each ockr	anographic bias to b	e voluntary act and dee	di ed oi inemina
				Albonation by auth
On our test bas	The Contract of the street	र राज्यक जाया १०	is the seat of said Com-	Inemunismi bise
herner in section of the personally berner in the grantor herein named,	or or the instrument as office	editioeans on services the	me duly sworn did say	AU DEIDG BECH DA
VIII DITE IN SHOP I (INSERT A			DIKEBI DAREONE WHOSE SE	ייאסאינו נט ממ פעום PDI AU
me, a Motary Public in and for	1.0jeq 7/2 61 '-	11.00	nally appeared	said County, derea
	Opti	1.44	y	sirt nO
			: K	COUNTY OF POL
	· ·		כוול פפי	44°S
	0/		८ विजयन्त्रका	STATE OF 19WA
		OUNT C		
	.,	40×		
				• •
				· · · · · · · · · · · · · · · · · · ·
		9		
			4/	
			T	
			0,	
-				_
-			'C	N
			C	
				
_				— 3b
stonilli in the records	7 *** • • • •			ey
of the mortgage records		NooR ni hebener		жq
19 87 in Book Inst, 1874		pies e	nt of bengissa bna	· SB
b saw eged morch mortgage was d	Alli alph ugas is see A		t anno	Bg Page
120n Federa) Savings Bank 316with, and which mortgage was d	At steh days to sign VIOSS	oayment of a promi	was given to secure the	which morigage
3 ebam 78 et ,	dated June 1 Hitchie h/w to Hor	2 enstu bine eins	Milliam P. Rif	executed by
	AY, AS TRUSTEE	K AND TRUST COMPA	U RIIIH'I DUB BARRES	does herely ac
38	Valleran	Tallet NAA)	WAS THESTE STATE	
92462659	FACTION OF MORTGA	SITAS QUA 38A	1138	•
* ** ** ** **	Do by by			
•		\$ 104.5¢	પ્	

हाउध्हाइ स

pt 602058

UNOFFICIAL COPY

10.60 112 606100 52524 9000 Hill om P. 12522 10.600 Hill om P. F. Hehill of the All 1252

32462659

COLOR COUNTY RECORDER

142222 14WH 7509 06/25/42 13:07:100

DED-1-01 NECONDING \$52°20