#### RELEASE OF MORTGAGE

32462822

and recorded By a certain mortgage dated July 26, 1985 in the Office of as Document No. 3450935 July 29, 1985 Cook Recorder of Deeds for County, Illinois, executed a Johnny L. Jones, a bachelor, and Betty R. Jones, a spinster mortgage to Crown Mortgage Company Mortgagee the real property in mortgage described. Thereafter said mortgage was assigned to Government National Mortgage Association All the notes described in and secured by said mortgage have been paid in full. Now in consideration of the premises the undersigned as the legal owner and holder of the notes secured of said mortgage acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same. In Witness Wierrof, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name and attested by its to be signed to these presents by its Vice President this 11th day of 19 89 . September Secretary GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY, BOWEST CORPORATION AS ATTORNEY-IN-FACT Impress Corporate Sea 16/4 MON. Frances Dixop, Vice President Here Attest: Albert W. Stranger-Sequences \$23.50 T#8888 TRAN 8320 06/25/92 12:31:00 State of SS. SEE ATTACHED #-92-462822 \$5272 \$ € COOK COUNTY RECORDER County of I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the personally corporation, and known to me to be the of said corporation, and personally known to me to be the same persons you've names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such and they signed b as and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of . 19 Commission expires **Notary Public** 

92462822

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Estate situate, lying, and being in the county of Illinois, to wit

Cook

Lot 17 in Block 7 in Michigan Avenue No. 1, a Subdivision in the Northeast 1/4 of the Northwest 1/4 of Section 21. Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois-----

14749 Dobson, Dolton, Illinois 60419

Permanent real estate tax number: 29-11-120-008, Vol. 203

# UNOFFICIAL COPY

Property or Cook County Clerk's Office

John + Betty Jones 1400 Hirsch IL 60409 Calumet City, IL

### UNOFFICIAL<sup>2</sup> COPY<sup>2</sup> <sup>2</sup>

STATE OF CALIFORNIA )
) SS.
COUNTY OF SAN DIEGO )

On this day of September, 1989, before me, the undersigned Notary Public, personally appeared Frances Dixon and Albert W. Strang, each personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President and Secretary of Bowest Corporation and known to me (or proved to me on the basis of satisfactory evidence to be the persons who executed the within instrument on behalf of said Bowest Corporation, the corporation that executed and whose name is subscribed to the within instrument as the attorney-in-fact of the Government National Mortgage Association, and acknowledged to me that they subscribed the name of the Government National Mortgage Association thereto as principal and the name of Bowest Corporation as attorney-in-fact for said Government National Mortgage Association, and that said Bowest Corporation executed the same as such attorney-in-fact.

WITNESS my hand and of irial seal.

Notary Public

Notary Public State of California

Principal Office San Diego County

Alica Anne Tran

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## UNOFFICIAL COPY2 2

### AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

I. Mark Particle 1 & Mare	con Tiop, being first duly sworn
upon oath, states:	
1. That notification was given 1. 149 Subsum Diffurite on Cartificate No. 15154	who are the owners of record
document number $\frac{74509}{100000000000000000000000000000000000$	35 was presented for
2. That presentation to the Rep	gistrar for filing of a Release
of Lien or Mortgage would a	ause the property to be withdrawn
from the Torrens system and	recorded with the Recorder of
Deeds of Cook County.	40 <sub>K</sub>
· ·	declare under penalties of perjury
that I have examined this form a	$T_{a}^{\prime}$
in this affidavit to the best of correct, and complete.	my knowledge and belief are true,  Much turn  fiant
Subscribed and sworm to before me by the said that this day of the said	,
	"OFFICIAL SEAL" Joyce Lance Notary Public, State of Minois
Notary Public	y Commission Expires 5/12/93