

UNOFFICIAL COPY

92462003

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **4358511/(ROMANINI)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the full force, and effect of said Mortgage.

**Mortgagor: B. RIARDINO ROMANINI MARRIED TO BEVERLY A. ROMANINI AND
GIULIANA ROMANINI, A WIDOW**

Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.

Loan Amount: 63,272.00

Date Of Mortgage: 04-09-91

Date Of Recording: 04-10-91

Pin Number: 17-30-121-019

Prop Addr: 2523 SOUTH CLAREMONT AVENUE, CHICAGO, ILLINOIS 60608

Doc/Instrument #: 91162568

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 423.00
T90010 TRAM 0530 06/25/92 09:19:00
80963 \$ -92-462003
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 3, 1992

GE CAPITAL MORTGAGE SERVICES, INC
FKA TRAVELERS MORTGAGE SERVICES, INC

92462003

Bonnie A. Hunsinger
BONNIE A. HUNSINGER
VICE PRESIDENT

Jean L. Phillips
JEAN L. PHILLIPS
ASSISTANT SECRETARY

STATE OF NEW JERSEY)
) SS
COUNTY OF CAMDEN)

On this JUNE 3, 1992, before me, the undersigned, a Notary Public in said State, personally appeared BONNIE A. HUNSINGER and JEAN L. PHILLIPS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mary Beth Gundersen
NOTARY PUBLIC

MARYBETH GUNDERSEN
Notary Public of New Jersey
My Commission Expires February 27, 1997



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ATTACHMENT "A"

LEGAL PAGE

LOT 70 IN WALKER'S SUBDIVISION OF THAT PART NORTHWESTERLY OF BLUE ISLAND AVENUE OF BLOCK 7 IN LAUGHTON AND RICE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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