

UNOFFICIAL COPY

OFFICIAL SEAL
Carole L. Drake
Notary Public, State of Illinois
My Commission Expires 2/23/96

My Commission Expires:

THIS INSTRUMENT PREPARED BY:

Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

P-9

Notary Public

Carole L. Drake

A.D., 19 92

Given under my hand and Notarial Seal this 10th day of March

of said corporation. therein set forth, and that the seal affixed to said instrument is the corporate seal by authority of the Board of Directors of said corporation for the uses and purposes own free and voluntary act of such Vice President and Assistant Secretary respectively, the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their respectively signed, sealed with the corporate seal and delivered said instrument as being first duly sworn, said and acknowledged that they are such officers, that they such officers and to be such officers, appeared before me this day in person and, me to be the same persons whose names are subscribed to the foregoing instrument as Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to and State, do hereby certify that the above named Vice President and the above named I, Carole L. Drake a Notary Public in and for said County

STATE OF ILLINOIS)
COUNTY OF COOK) SS

Attest: *Wanda M. Bannock*
Assistant Secretary

WILLIAM M. KEARNEY
VICE-PRESIDENT

BY: *William M. Kearney*
Vice President

DRAPER AND KRAMER, INCORPORATED

10th day of March

authorized officers, and has caused its Corporate Seal to be hereto affixed, this In Witness whereof, the first party has executed this instrument by its duly

together with the principal note therein described, and the money due or to grow due thereon with the interest, To have and to hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisos In the said Indenture of Mortgage contained.

which said mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 9211139

SEE LEGAL RIDER ATTACHED

DEPT-01 RECORDING 423.00
14010 TRAM 0554 04/25/92 10:01:00
\$1016 # -92-462054
COOK COUNTY RECORDER

9211139

to-wit:

and all its right, title and interest to the premises therein described as follows,
A BACHELOR AND MICHELLE A. DOYLE, A SPINSTER

of A.D., 19 92, made by BRAD M. LOND day
assigns, a certain Indenture of Mortgage, bearing date the 6TH day
transfer and set over unto the said party of the second part, its successors and
transferred and set over, and by these Presents, does grant, bargain, sell, assign,
the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned,
the party of the second part, at or before ensailing and delivery of these presents,

FLEET NATIONAL BANK, A NATIONAL BANKING ASSOCIATION
C/O 11200 WEST PARKLAND AVENUE
MILWAUKEE, WISCONSIN 53224

hand paid by Dollars (\$ 60,900.00), lawful money of the United States of America, to it in

of the sum of SIXTY THOUSAND NINE HUNDRED AND 00/100 Corporation of the State of Illinois the party of the first part, in consideration

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a

ASSIGNMENT OF MORTGAGE

92160054

525146

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COOK COUNTY CLERK
JAN 10 2004

Property of Cook County Clerk's Office

9221S2054

COOK COUNTY CLERK
JAN 10 2004
001/0101 0000 0000 0000 0000 0000
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PARCEL 1: UNIT 17/1-3B. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE RESTATED AND AMENDED DECLARATION RECORDED AS DOCUMENT NUMBERS 91-424352 AND 91518494, AND FORMERLY KNOWN AS IVY GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25498291, AND AS AMENDED FROM TIME TO TIME, IN LOT 1 (EXCEPT THE NORTH 462.80 FEET OF THE SOUTH 736.42 FEET THEREOF) IN ALGONQUIN-DEMPSTER SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25498290 AND AS AMENDED FROM TIME TO TIME.

92462054

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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