UNOFFI 49 6AL COPY ASSIGNMENT OF MORTGAGE

92462059 Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of NINETY FIGHT THOUSAND ONE HUNDRED AND 00/100

Dollars (\$ 98,100.00), lawful money of the United States of America, to it in hand paid by Federal Home Loan Mortgage Corporation the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, MARCH , A.D., 19 92 , made by S. DAVID SILK A HACHELOR and interest to the premises therein described as follows, and all its right, title and interest to the premises therein described as follows, to-wit: 524820**59** SEE LEGAL RIDER ATTACHED DEPT-01 RECORDING \$23.0 10010 TRAN 0854 04/25/92 10:02:00 1021 \$ \$-92-442059 COOK COUNTY RECORDER RECORDER'S Office of the in the RECORDER'S OFFICE OF ILLINOIS as Document in the Which said Mortgage is County of <u>COOK</u>
Number <u>73233/67</u> Number Together with the principal note therein described, and the money due or to grow due thereon with the interest, To lave and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained, In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this , A.D., 19 92 . 25th day of March DRAPER AND KRAMER, INCORPORATED Vice President MILLIAM M. KEARNEY VICE-PRESIDENT Assistant Secretary

STATE OF ILLINOIS) SS COUNTY OF COOK)

a Notary Public in and for said County Carole L. Drake and State, do hereby certify that the above named Vice President and ine above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 25th day of March Carole L. Stran

A.D., 19 92 .

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street

My Commission Expires:

"OFFICIAL SEAL"
Carole L. Drake
Notary Public. State of Illinois
My Commission Expires 2/23/96

Chicago, Illinois 60603

P-9

02-09-205-014 TAX IDENTIFICATION NUMBER: PROPERTY COMMONLY KNOWN AS: 1404 KNOLLWOOD DR. PALATINE , IL 60067

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OUT OF CONTROL OF CART BEAUTY OF CONTROL OF

UNOFFICIAL COPY

FARCEL 1: LCT 4'B' IN KNOLLWOOD SUBDIVISION IN THE EAST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, FANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
FARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THAT FART OF OUTLOT A (SHOWN AS KNOLLWOOD DRIVE AND OTHER DRIVES ON PLAT OF SUBLIVISION) AS CREATED BY PLAT OF SUBDIVISION RECORDED SEPTEMBER 6, 1989 AS DOCUMENT 89417307 AND AS CREATED BY DEED FROM RECORDED AS DOCUMENT
FORESS OVER AND UPON PART
C _O
FARCEL 3 FOR THE BENEFIT OF PARCEL 1 FOR INCRESS AND EGRESS RECORDED NOVEMBER OF CUTLOT AS CREATED BY DECLARATION FOR KNOLLWOOD TOWNHOMES RECORDED NOVEMBER 1, 1991 AS DOCUMENT 91575038.
J. 3.24.22.59
75°O~