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FOR THE PROTECTION OF THE BE FILED 1 IORTGAGE OR DEED RUST WAS FILED.

DEPT-01 RECORDING \$23.5 T\$6666 TRAN 2716 06/25/92 12:44:00 \$9191 \$ H \=-92-462194 COOK COUNTY RECORDER \$23.50

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS

KINOW ALL WEIGHT HIESE FRESEIVES,
THAT THE NATIONAL SECURITY BANK OF CHICAGO.
A NATIONAL BANKING ORGANIZATION
of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise,
release, convey and quit-claim unto CHAMDERS, HARRIS & HITZEMAN PARTNERSHIP
C/O DANIEL CHAMBERS, 180 SELWIN, BUFFALG GROVE, IL 60089
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT
may have acquired in, through, or by a certain MORTCAGE, bearing date the 12TH day of JUNE,
19.90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book
of RECORDS page as Document Number 29298031, to the premises therein described,
situated in the County of COOK , State of ILLINOIS , as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION
together with all the appurtenances and privileges thereunto belonging or appur sining.
Permanent Real Estate Index Number(s): 14-20-207-011-0000
Address(es) of premises: 852 W. SHERIDAN RD., CHICAGO, ILLINOIS
WITNESS OUR hand S and seal S this 1ST day of JUNE 19 92. Joseph N. McNally, Vice Translation (SEAL)
STATE OF ILLINOIS
COUNTY OF COOK
, Mary Figueroa
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph J. Shemky an Asst. Vice President and Joseph N. McNally a Vice President personally known to me to be the same person. S. whose name S. subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that
uses and purposes the torth.
Given under my hand and official seal, this 4th day of June 19 92 "OFFICIAL SEAL" Mary Figueron Notary Public. State of Mingls My Commission Expires 4):17:93 Commission expires 4-17-96
This instrument was prepared by J.E. BENSON, 1030 W. CHICAGO AVE., CHICAGO, II. 60622

RELEASE DEED

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Property of Cook County Clerk's Office

BFC FORMS SERVICE, INC.

Britania State

UNOFFICIAL COPY

THE WEST 30 FEET OF LOT 28 IN OWNER'S SUBDIVISION OF BLOCK 1 IN LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO. 14-20-207-011-0000

COMMON ADDRESS: 852 W. Sheridan Rd., Chicago, IL