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92-263926

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 131.00
T20010 TRAN 0648 06/25/92 15:50:00
1329 * - 92 - 465926
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban National Bank of Palatine, a National Banking Association of the United States of America

of the County of Cook and State of Illinois, for and in consideration of the payment of Mortgage * & Assignment the indebtedness secured by the of Rents ** hereinafter mentioned, and the cancellation of all the notes Modification of Mortgage ***

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do us hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph R. Curtan and Joanne Curtan, (NAME AND ADDRESS)

as Joint Tenants, P. O. Box 2228, Anna Maria, Florida 34216

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain of Rents ** bearing date the 29th day of April, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 91225760 **, to the premises 91380161 ***

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 41 in Block D in Robertson and Patten's addition to Palatine, being a Subdivision of the South 1/2 of the South 1/2 of the East 1/2 of the North East 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois and the South 6 feet of Lot 40 in Block D in Robertson and Patten's Addition to Palatine, being a Subdivision of the South 1/2 of the South 1/2 of the East 1/2 of the North East 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-15-214-006 and 02-15-214-010

Address(es) of premises: 434 N. Charlotte Street, Palatine, IL 60067

Witness hand and seal, this 22nd day of May, 1992.

C. William Johnson III (SEAL) Vice President
Phillip L. Gutmann (SEAL) Assistant Vice President

This instrument was prepared by Vivian C. Drolet Suburban National Bank of Palatine (NAME AND ADDRESS) 50 N. Brockway Street Palatine, IL 60067

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RELEASE DEED
By Corporation

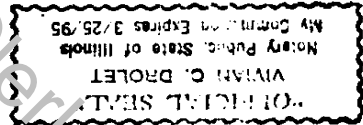
TO

ADDRESS OF PROPERTY:

MAIL TO:

92633926

Property of Cook County Clerk's Office



Commission Expires 3-25-95

NOTARY PUBLIC

GIVEN under my hand and notarial seal this 22nd day of May 1992

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such Vice President and President Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the President Secretary of said corporation, and personally known to me to be the

Assistant Vice corporation, and Phillip L. Gutmani, personally

personally known to me to be the Vice President of Suburban National Bank of Palatine

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C. William Johnson III

I, Vivian C. Drollet, a notary public

STATE OF Illinois }
COUNTY OF Cook }
SS.

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