JNOFFICIAL COPY / 3

First Minois Bank of Evanston, N A P.O. Box 712 Evenston, IL 60204-0712 (312) 855-5500

92463076

Release Deed

Know all Men by these presents, That FIRST ILLINOIS BANK OF EVANSTON, N.A. a banking corporation, doing business in the City of Evanston. County of Cook and State of Minois, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto
DINH TAN HUYNH
hers, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Trust Deed, bearing date the 22ND day of SEPTEMBER A.D. 19 90, and recorded/registered in the Recorder's/Registrar's 3830024
Office of Cock County, in the State of Minois, as Document Number
Records, page, to the premises therein described, situated in the County of Cook, State of
UNIT 21 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO 15 'PARCEL'):
THE EAST 130 FEET OF THE WEST 500 FEET OF THE TRACT OF LAND DESCRIBED AS LOT 22, LOT 'B', LOTS 23 TO 43 INCLUSIVE LYING WESTERLY OF SHERIDAN ROAD ALL IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 21, 25 AND 26 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
ALSO ALSO
THE EAST 6 FEET OF THE WEST 396 FEET OF THE TRACT OF LAND DESCRIBED AS LOT 22, LOT 'B', LOTS 23 TO 43 INCLUSIVE IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDIMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 45287, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 2736810, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22565026; TOGETHER WITH AN UNDIVIDED 2.89 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECTION LARAY (ON AND SURVEY);
AND 92453J76 (.N.A.
UNIT 'G-7' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):
THE EAST 130 FEET OF THE WEST 390 FEET OF THE TRACT OF LAND DESCRIBED AND LOT 22, LOT 'B', LOTS 23 TO 43 INCLUSIVE LYING WESTERLY OF SHERIDAN ROAD ALL IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION OF FRAC- TIONAL SECTION 21, TONHISIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EMISSION

ALSO

THE EAST 6 FEET OF THE WEST 396 FEET OF THE TRACT OF LAND DESCRIBED AS LOT 22, LOT 'B', LOTS 23 TO 43 INCLUSIVE IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 2020 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY said IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE MATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 45287, FILED IN THE OFFICE OF THE REGISTRAR HES ST THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 2730820, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22565026; TOGETHER WITH AN UNDIVIDED 31 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARA-TION AND SURVEY).

DONNA HYDE

IN COOK COUNTY, ILLINOIS

DONNA HYDE Notery Public. State of Minors My Commission Expires April 21, 1990 2

First Minois Bank of Evanston, N.A. P.O. Box 712 Evanston, IL 60204-0712

2950

RELEASE DEED

First Illinois Bank of Evanston, N.A.

ಠ

of Evanston, N.A. First Illinois Bank PO Box 712

EVANSTON, IL 80204-0712

the missibile athe Expert & Elevation Angland Cake did

Property of Cook County Clerk's Office

The state of the state of

25 bC

UNOFFICIAL COPY

	StTO-LOSON IL 60204-0712	
Motary Fubric, State of Illinois — 444 Commission Exprise of Illinois — — — — — — — — — — — — — — — — — — —	First Illinois Bank of Evanston, N.A. 712	
	DONNY HADE	
S DONNA HYDE	Jus institutions was probated by:	
	Johang Waldy	
	KILXAL Klide	

BIVEN under my pand and notanal seat, the day and year first above written

uno, les dielett sesociac pue sest ett lo, dogelocico pies Board of Directors of said Corporation as their free and voluntary act, and as "see and voluntary act and deed of corporation and caused the corporate seat of said corporation to be affixed thereto pursuant to authority given by the dersons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of First illinois Bank of Evanston, N.A., and THAT THEY appeared before me this day in person and severally It the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT, the

CORNER DE COCK

SS.

State of Illinois

XJESUX) TOVE ASSISTANT WICE PRESIDENT **FONE** _ Vice President. ÝΒ WINS ILLIMOIS BANK OF EVANSTON, N.A. 06 TANUARY **HT61** Vice-President, and attested by its Oiffice, and its corporate seal to be hereto affixed, this TNATRICEA In Witness Whereof, Said FIRST ILLINOIS BANK OF EVALISTION, N.A. has caused these presents to be signed by

cgether with all the appurtenances and privileges thereun a belonging or appertaning.

14-21-312-044-1031 17-51-315 677-1051

SEE ATTACHED EXHIBIT "A"

P.O. Box 712

RELEASE DEED

AERIDAVII OUI

First illinois Bank of Evanston, N.A.

2

Property of Coot County Clerk's Office

P.O. Box 712 EVANSTON, N. 80204-0712 Naile bread lata 20 200 Lywa I. Garata. 15 m While the was

First Illinois Bank of Evanston, N.A.

UNOFFICIAL COPY/78 33/75

92463076 =

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I. John Walsh Title Operations Officer	, being first duly sworn
(Name and Title)	
upon oath, states:	
1. That notification was given to 56.	NUCH Plenky, at
43/1 W AldNE & 21 Chip	, who are the owners of record
on Cert Deate No. 125 7495 127,891	
on <u>903-92</u> .	・ 計・・ 1544 3355 かかけ5/49 13:42:10 ・ 第1911 ま G ※・9立一4 63の76 ・ 3558 358855 peggreps
2. That presentation to the Registrar for	filing of a Rel ase of Lien or
Mortgage would cause the property to be	
and recorded with the Recorder of Deeds o	f Cook County.
I, John Walsh	eclare under penalties of perjury
that I have examined this form and that	all statements included in this
affidavit to the best of my knowledge and	belief ore true, correct, and
complete.	Q _r ,
	of Wall Os
Affian	C
Subscribed and sworn to before me by	8
the said John Waish	
this 9 day of 1000	
19_92 .	
Your Carrier	
Notary Public	•
"OFFICIAL SEAL" Patricia Craven Notary Public State of Plance	

My Commission Expires 2/26/96