## UNOFFICIAL4COPY 3

WHEN RECORDED MAIL TO: TITLE RECON TRACKING DIR OF RECORDING INFORMATION 301 E. OLIVE AVENUE, STE 300 BURBANK, CA 91502 PREPARED BY: MARIA V. MOODY

DEPT-01 RECORPINGS \$23.00 TB7777 TRAN 4167 06/25/72 14:03:00 . 84673 # 44-72-463155

COOK COUNTY RECORDER

LOAN NO. 9484460 RECON NO: HMS-0121469

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor CHRIS DARDANES AND SHARON M. DARDANES, HUSBAND AND WIFE to Mortgagee Sears Mortgage Corporation,

Recorded on Jun 22 1990 as Inst.# 90296944 Book
Page Rerecorded: Of Official Records in COOK County, ILLINOIS
has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 1217 M. LUNT COURT #2B, CHICAGO, IL 60628 PIN: PIN# 11-32-114-031-1041 LEGAL DESCRIPTION: See attached for legal description.

CAROL STITT

ASST. VICE PRESIDENT

HOUSEHOLD BANK, FSB, A FEDERAL SAVINGS BANK

Corporate Acknowledgement

STATE CF Illinois COUNTY OF DU PAGE

On \_\_\_\_\_\_\_\_ before me, the undersigned Notary
Public, personally appeared the above named, CAROL STITT, as ASST. VICE
PRESIDENT, personally known to me and proved to me on the basis of
satisfactory evidence to be the person(s) who executed the within
instrument.

WITNESS my hand and official seal.

NOTARY SIGNATURE COMMISSION EXPIRES: \*\*OFFICIAL SEAL"

Nick R. Soblinski

Notary Public, State of Indivisis 
My Commission Expires 9/18/93

2003155

## UNOFFICIAL COPY

COOK

UNIT NUMBER 1227-28 IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14 AND 15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH, LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4 WITH THE NORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY. , chíchia ILLINOIS.

P.I.N.#11-32-114-031-1041

which has the address of 1227 M. LUNI COURT #28

(Street)

Illinois 60626

(Z-a Cade)

("Property Address");

LOAN 419484460