

92463281

Loan # 10026230
ILLINOIS

Pool #620905

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by PAUL D. KAPLAN AND NANCY V. KAPLAN, HIS WIFE to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on SEPTEMBER 15, 1989, calling for \$108,000.00 (ONE HUNDRED EIGHT THOUSAND AND 00/100) dollars and duly recorded on SEPTEMBER 19, 1989, as Instrument No. 89440083, in Mortgage Record No. XXX on page XXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PIN # 10-12-309-077-1004

PROPERTY ADDRESS: 1904 C. COLFAX, EVANSTON, ILLINOIS 60201

IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, June 5, 1992.

ATTESTED:

Kelly Woodring
KELLY WOODRING
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

CITIBANK, FEDERAL SAVINGS BANK
AS SUCCESSOR IN INTEREST TO
CITICORP SAVINGS OF ILLINOIS,
A FEDERAL SAVINGS AND
LOAN ASSOCIATION

BY: Kenneth J. Ganiel
KENNETH J. GANIEL,
VICE PRESIDENT
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and KELLY WOODRING, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, June 5, 1992.

Mary J. Kaup
NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

PREPARED BY:

Roberta Rischbieter
ROBERTA RISCHBIETER
15851 CLAYTON ROAD WEST
BALLWIN, MO. 63011

RLR/IL 15

MARY J. KAUP
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES 2/8/95
ST. LOUIS COUNTY

Citibank Mortgage, Inc.
P.O. Box 790221
M.S. 321
St. Louis, MO 63179-0221
Attn: Document Collection

2017-01 RECORDINGS \$23.00
189999 TRAM 6170 06/26/92 14:42:00
#4800 # *92-463281
COOK COUNTY RECORDER

JSD

92463281

KW

the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

R.

UNIT NUMBER 1904-C IN COLFAX TERRACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 AND 7 IN BLOCK 12 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST NUMBER 1845 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23533837 TOGETHER WITH 12.5 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. SM MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

89440083

10-12-309-077-1004

which has the address of **1904 C. COLFAX, EVANSTON**

92463281

60201

[Street]

[City]

Illinois

("Property Address")

[Zip Code]