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Inv Code #
Loan #
Inv Loan #
Payoff Date
Form #

376800000SS 075827370 0075827370 03/24/92 LGPL2772

| Accorded in through or by a certain (Mortgage Deed of Trust) bearing date the 22ND day of AUGUS1, and recorded in the Recorder's Office of Cook County, in the State of 111inois in Book of records, on Page as Document No. 85181690 to the premises therein described, situated in the County of Cook State of 111inois as follows. SEE LEGAL DESCRIPTION ATTACHED DEPT-01 RECORDING TWS555 TRAN 8518 06/25/9 #7732 # =-72-46 COOK COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertaining. 12-16/11 India as follows. DEPT-01 RECORDING TWS555 TRAN 8518 06/25/9 #7732 # =-72-46 COOK COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertaining. 13-16/11 India as follows. DEPT-01 RECORDING TWS555 TRAN 8518 06/25/9 #7732 # =-72-46 COOK COUNTY RECORDER TO STATE OF PESSION ATTACHED DEPT-01 RECORDING TWS555 TRAN 8518 06/25/9 #7732 # =-72-46 COOK COUNTY RECORDER LOMAS MORIGAGE USA, INC. Assistant Vice President and altosted by its Assistant Secretary Assistant Vice President Sec | fter |
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| mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the rece whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUT CLAIM uniferance. REMAK A. PALELLA AND DEBORAH J. PALELLA, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain (| |
| Accorded in through or by a certain (Mortgage Deed of Trust) bearing date the 22ND day of AUGUS1, and recorded in the Recorder's Office of Cook County, in the State of 111inois in Book of records, on Page as Document No. 85181690 to the premises therein described, situated in the County of Cook State of 111inois as follows. SEE LEGAL DESCRIPTION ATTACHED DEPT-01 RECORDING TWS555 TRAN 8518 06/25/9 #7732 # =-72-46 COOK COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertaining. 12-16/11 India as follows. DEPT-01 RECORDING TWS555 TRAN 8518 06/25/9 #7732 # =-72-46 COOK COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertaining. 13-16/11 India as follows. DEPT-01 RECORDING TWS555 TRAN 8518 06/25/9 #7732 # =-72-46 COOK COUNTY RECORDER TO STATE OF PESSION ATTACHED DEPT-01 RECORDING TWS555 TRAN 8518 06/25/9 #7732 # =-72-46 COOK COUNTY RECORDER LOMAS MORIGAGE USA, INC. Assistant Vice President and altosted by its Assistant Secretary Assistant Vice President Sec | - |
| DEPT-01 RECORDING TWS555 TRAN 8518 06/25/9 #7732 # =-92-46 COOK COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said. LOMAS MORIGAGE USA, INC. Assistant Vice President, and altested by its Assistant Secretary be hereto affixed, this 5th day of May 1992. LOMAS MORIGAGE USA, INC. Attest: Pam Shurmantine Assistant Secretary By: Pam Shurmantine Assistant Secretary LOMAS MORIGAGE USA, INC. Attest: Pam Shurmantine Assistant Secretary COUNTY OF Dallas COUNTY OF Dallas | 1985, |
| DEPT-01 RECORDING THS555 TRAN 8518 06/25/9 #7732 # =-92-46 COOK COUNTY RECORDER together with all the apportenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said. LOMAS MORIGAGE USA, INC. Assistant Vice President and absence by its Assistant Secretary and its corporate secretary LOMAS MORIGAGE USA, INC. Attest: Pam Shurmantine Assistant Secretary By: Assistant Secretary Assistant Vice President Assistant Vice President Assistant Vice President Secretary COUNTY OF Dallas COUNTY OF Dallas | to wit: |
| IN TESTIMONY WHEREOF, the said. LOMAS MORIGAGE USA. INC. has caused these presents to be signed by its Assistant Secretary and its corporate s be hereto affixed, this 5th day of May 1992. LOMAS MORIGAGE USA, INC. Attest: Pam Shurmantine Assistant Secretary By: Pam Shurmantine Assistant Secretary COUNTY OF Dallas COUNTY OF Dallas | |
| Attest: Pam Shurmantine Assistant Secretary STATE OF Texas COUNTY OF Dallas | · · · · · · · · · · · · · · · · · · · |
| | sident |
| nown to me to be the Assistant Vice President of the LOMAS MORIGAGE USA, INC. | |
| | |
| corporation, and Pam Shurmantine personally known to me to be the Asistant Secretary orporation, and personally known to me to be the same persons whose names are subscribed to me to regain instrument, appeared by the same person and severally acknowledged that as such Assistant Vice President Assistant Secretary orporation, and delivered the said instrument as Assistant Vice President and Assistant Secretary orporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Birectorporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses the purposes therein secretary. | of said |
| GIVEN under my hand and official seal this 5th day of May , 1992. | |
| Prepared by: Nora Harrison Lomas Mortgage USA | 'ifelio |
| Central Payoff Services P. O. Box 226805 Dallas, Texas 75222-6805 My Commission Expression 6 1905 | |

FOR THE PHOTECTION OF THE CHARM
THEASE SHALL BE FILED WITH
THE DEEDS IN WHOSE

TR DEED OF

2300

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

UNOFFICIAL CC

LEGAL DESCRIPTION FOR RELEASE DEED

Frank A. Palella Deborah J. Palella

Property: 7013 W. 43rd Street

Stickney, IL 60402

Legal Description:

THE WEST 5 FEET OF LOT 3 AND LOT 4 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 2 IN WALTER G. MCINTOSH FOREST VIEW GARDENS A SUDDIVISION OF LOTS 14, 15, 20 to 23 and 28 in circuit court partition of part of sections 31 AND 32, TORRESTP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 1 AND 12, TOWNSRIP Coot County Clark's Office 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-06-302-028