ILLINOIS

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PREPARED BY: John Seilert

AFTER RECORDING, PLEASE MAIL TO:
METMOR FINANCIAL, INC.
LAD-DOCUMENT RELEASE DEPARTMENT
P. O. BOX 10917

92464483

OVERLAND PARK, KANSAS 66210 LOAN # 302466-8 jms 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That	METROPOLITAN LIFE INSURANCE COMPA	ANY a corporation,
90		
for and in consideration of the payment of the indeb		
cancellation of all the notes thereby secured, and of hereby REMISE, RELEASE, CONVEY, and QUIT		sby acknowledged, does
Floyd Stancil and Herschelene Stanc		heirs, legal
representatives and assigns, all the right, title, intere	est claim or demand whatsoever it may have acqui	ired in, through or by a
certain Mortgage or Trust, bearing date 03/11/70	and recorded in the Recorder's Office of	Cook 1 No 21115018
County, in the State of Illinois in Book to the premises therein described situated in the County	or records, on Page as Documen	1 No21113018
to the premises therein described situated in the Con-	inty of, maois, to wit.	
Lot 54 in Claude W. Morris Addition to		
the North 10 acres of the South 15 acr		î of
the East half of the North West quarte		
Range 14, East of the Third Principal	DEPT-01 RECOR	RDING \$23.
PIN# 25-01-123-007-0000	. T#8888 TRAN	8436 06/25/92 16:52:00
•	. \$5672 \$ EE	*-92-464483
	. COOK COUN	TY RECORDER
Property Address: 8919 S. Constance Ave.,	Chicago II 60617	
together with all appurtenances and privileges thereu		
IN WITNESS WHEREOF, Metmor Financial, Inc., A		
METROPOLITAN LIFE INSURANCE COMPA	has caused thes, presents to	be signed by its Vice
President and attested by its Assistant Secretary, and	lits corporate seal to be hereto affixed, this 4	_ day of
June	METROPOLITAN LIFE INSURANCE COMP	PANY By
	its Attorney-In-Fact, METMOR FINANCI	
	Power of Attorney recorded in Book	Page
ATTEST:	Inst. No. 90038562 in Co	ck County,
	Illinois.	'C'
Platent. Ill Welley	BY: Store Colombia	6)
/elmeta M. Hillers Asst. Score		Vice President
STATE OF KANSAS)	,	
)ss.		
COUNTY OF JOHNSON)		02454455
i, Steve A. Gengler , a No	otary Public in and for said county, in the State af	
	and Volmeta M. Hillers per	
e the Vice President and Assistant Secretary, respec	ctively, of METMOR FINANCIAL, INC., Attorne	y-in-Fact for
METROPOLITAN LIFE INSURANCE COMPANY	a corporation, and personally known	to me to be the same
persons whose names are subscribed to the forego		
eknowledged that as such Vice President and Assista		
corporate seal of said corporation to be affixed therete is their free and voluntary act, and as the free and vol		
FIVEN, under my hand and notarial seal this 4		12
** terrous middlesed	122 19	
STEVE A. GENGLER	7 4/50/24/	
1 2 M % 1	Steve A. Gengler	Notary Public
fall ett. Mr Appt. dap. feb 11. 1994	My Commission Expires: 02/11/96	i teamy i minic

\$ 3300E

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Property of Cook County Clerk's Office