

# UNOFFICIAL COPY

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## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that CONTINENTAL BANK N.A., a national banking association ("Lender"), for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, ASSIGN, RELEASE AND QUIT CLAIM unto BARTLETT GREENS ASSOCIATES, an Illinois general partnership ("Borrower"), all the right, title, interest, claim or demand whatsoever, which Lender may have acquired in, through or by (i) that certain Construction Mortgage, Assignment of Rents and Security Agreement dated as of July 3, 1990 and recorded in the Recorder's Office of Cook County, Illinois (the "Recorder's Office") as Document No. 90369343, as amended by a First Amendment to Mortgage and Loan Agreement dated as of January 30, 1991 and recorded in the Recorder's Office as Document No. 91084913, and (ii) that certain Assignment of Rents, Leases and Management Agreement dated as of July 3, 1990 and recorded in the Recorder's Office as Document No. 90369344 (collectively, the "Security Instruments"), to a portion of the premises described in the Security Instruments, said portion being described in Exhibit A attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between Lender and Borrower that this partial release is in no way to operate to discharge the lien of said Security Instruments upon any other of the premises or property described therein but it is only to release the portion of the premises particularly described in Exhibit A and no others; and that the remaining and unreleased portions of the premises in said Security Instruments described are to remain as security for the payment of the indebtedness secured by the Security Instruments and for the full performance of all covenants, conditions and obligations contained in said Security Instruments, the indebtedness secured thereby, and any other instruments given to secure the indebtedness secured thereby, and any other instrument given to secure the indebtedness secured by the Security Instruments.

IN WITNESS WHEREOF, these presents have been executed as of the 2nd day of June, 1992.

CONTINENTAL BANK N.A.,  
a national banking association

By: Kay Wessons  
Its: Vice President

COOK COUNTY, ILLINOIS  
PUBLIC RECORDS

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, Jane E. Blomquist, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Kay A. Wesson, personally known to me to be the Vice President of CONTINENTAL BANK N.A., a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, she signed and delivered this instrument as her free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 2nd day of June, 1992.



Jane E. Blomquist  
Notary Public  
My Commission Expires: April 4, 1994

THIS INSTRUMENT WAS PREPARED BY: Howard S. Thompson, Esq.  
Katten Muchin & Zavis  
525 West Monroe Street  
Suite 1600  
Chicago, Illinois 60606

PLEASE RETURN TO: Steven H. Goodman, Esq.  
Skadden Arps Slate  
Meagher & Flom  
333 West Wacker Drive  
Suite 2100  
Chicago, Illinois 60606

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BOX 333

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BOX 338

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## EXHIBIT "A" LEGAL DESCRIPTION

### PARCEL 1:

Lot 69 in Bartlett on the Greens Final Subdivision and P.U.D. Plat of Phase Two, being a subdivision of part of the Northeast Quarter and part of the Southeast Quarter of Section 29, Township 41 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded January 26, 1990 as document 90043298 in Cook County, Illinois.

### PARCEL 2:

NONEXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY AGREEMENT DATED NOVEMBER 5, 1987 AND RECORDED DECEMBER 3, 1987 AS DOCUMENT 87640493 FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 29, THENCE SOUTH 87 DEGREES 40 MINUTES 20 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 29, A DISTANCE OF 129.36 FEET; THENCE NORTH 19 DEGREES 38 MINUTES 58 SECONDS WEST 295.13 FEET; THENCE NORTH 4 DEGREES 08 MINUTES 58 SECONDS WEST 143.95 FEET; THENCE NORTH 35 DEGREES 40 MINUTES 06 SECONDS WEST 103.91 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS WEST 241.97 FEET TO THE POINT OF BEGINNING; THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST 394.85 FEET; THENCE NORTHERLY 506.21 FEET ALONG THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY HAVING A RADIUS OF 500.00 FEET AND WHOSE CHORD BEARS NORTH 15 DEGREES 10 MINUTES 15 SECONDS WEST, A DISTANCE OF 484.86 FEET; THENCE NORTH 13 DEGREES 49 MINUTES 58 SECONDS EAST, TANGENT TO THE LAST DESCRIBED COURSE, 933.55 FEET; THENCE NORTH 56 DEGREES 50 MINUTES 08 SECONDS EAST 19.01 FEET TO A POINT ON THE SOUTHERLY LINE OF U.S. ROUTE 20 (LAKE STREET); THENCE WESTERLY 109.09 FEET ALONG THE LAST MENTIONED SOUTHERLY LINE, BEING THE ARC OF A CIRCLE, CONVEX SOUTHERLY HAVING A RADIUS OF 2,253.87 FEET AND WHOSE CHORD BEARS NORTH 78 DEGREES 56 MINUTES 24 SECONDS WEST, A DISTANCE OF 109.08 FEET; THENCE SOUTH 32 DEGREES 03 MINUTES 03 SECONDS EAST 41.77 FEET; THENCE SOUTH 13 DEGREES 49 MINUTES 58 SECONDS WEST 513.11 FEET; THENCE SOUTHERLY 573.03 FEET ALONG THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY HAVING A RADIUS OF 566.00 FEET AND WHOSE CHORD BEARS SOUTH 15 DEGREES 10 MINUTES 15 SECONDS EAST, A DISTANCE OF 548.87 FEET; THENCE SOUTH 44 DEGREES 10 MINUTES 28 SECONDS EAST 446.18 FEET; THENCE NORTH 45 DEGREES 49 MINUTES 32 SECONDS EAST 66.00 FEET; THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST 51.33 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 640 Rose Lane, Bartlett, Illinois  
TAX I.D. NUMBER: 06-29-404-018-0000 VOL. 61

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