

UNOFFICIAL COPY

TORNES DUPLICATE

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DATE LOAN PAID OFF: 12/23/91
INVESTOR NUMBER: NA
Loan No. 760024235

92064010

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

BRIAN A. METZGER AND JOANNA M. METZGER, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, REGISTERED recorded in the RECORDS OF TITLE of COOK County, in the State of Illinois, as Document Number 3839455 REGISTRAR OF TITLE and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 10 (10) IN BLOCK TWO (2) IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) (EXCEPT THE EAST THIRTY THREE (33) FEET THEREOF) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF SAID PARALLEL TO THE NORTHEASTERLY LINE OF THE C & NW RY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS. PIN # 03-30-202-027

932 N. FERNANDEZ AVE. ARLINGTON HEIGHTS, IL. 60004

DEPT-11 RECORD - T \$23.50
T8888 TRAN 8382 06/25/92 15:25:00
45568 # E \* -92-464040
COOK COUNTY RECORDER

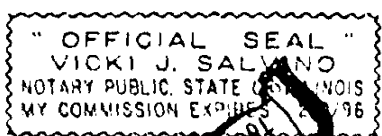
IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 24th day of MARCH A.D. 1992

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Robert E. Paleczny ASST. Vice President
ATTEST: Joyce R. Condos Assistant Secretary

STATE OF ILLINOIS )
COUNTY OF ) WILL ) SS.
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 2/02/96



FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. SAME AS ABOVE

Mail to: Jeffrey Harrison
1050 N Arlington Hts Road
Arlington Hts, IL 60004

THIS INSTRUMENT WAS PREPARED BY: KENNETH KORANDA
MID AMERICA FEDERAL SAVINGS BANK
55TH & HOLMES AVE.

44494
FIRST AMERICAN TITLE INSURANCE

COOK COUNTY RECORDER

27.00

ENC: x3443 x3445

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Property of Cook County Clerk's Office

02/20/2020

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Mark Petricig, 1st America Title being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Dale Falk, at  
132 N. Hennepine  
Al Hls. who are the owners of record  
on Certificate No. 1469811, that a release of  
document number 3839455 was presented for  
filing on 6-25-92  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Mark Petricig, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Mark Petricig  
Affiant

Subscribed and sworn to before  
me by the said Affiant  
this 25 day of June,  
19 92.

Joyce Lance  
Notary Public

