

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

a corporation organized and existing under and by virtue of the Laws of the State of Delaware having its principal office at 1105 Hamilton Street, Allentown, PA and being the party secured in and by a certain mortgage or trust deed executed by JANICE NEWBERY

and dated the 24 day of June, 1988, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, page , of

Micro Film Number as document number 3755509 and 3755510 does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LOT EIGHTEEN (18) IN BLOCK FOUR (4) IN ROSELL'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF SOME NORTH 20 ACRES OF THE WEST 20 ACRES OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 (1/4) OF SECTION 5 AND THE NORTH 20 ACRES OF THE EAST 20 ACRES OF THE NORTH 1/4 ACRES OF THE NORTHWEST 1/4 (1/4) OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 100' SECTION SUBDIVISION, IN COOK COUNTY, ILLINOIS.

Said mortgage assigned to The First National Bank of Chicago as Trustee for U.S. Home Equity Asset Backed Certificates Series 1990-1 by document dated November 12, 1990.

16 Cl - 206 - C18

1214 N Elmwood D OAK Park, IL 60302

(Continue legal description on reverse)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the ___ day of ___ 19__

IN TESTIMONY WHEREOF, The above named corporation hath hereon caused its corporate seal to be signed by its Vice President, and attested by its Asst. Secretary, this 24th day of May 1992

(Impress the Corporation's Seal Here)

By [Signature] Vice President.

Attest: [Signature] Asst Secretary

STATE OF IL. County of COOK ss. I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That R. J. Brunoz personally known to me to be the Vice President of the corporation whose name is Fid. B.C.

and [Signature] personally known to me to be the Asst Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst Secretary they signed and delivered the said instrument of writing as Vice President and as Asst Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of May 1992

OFFICIAL SEAL PHYLLIS J. THOMPSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 01/31/93

[Signature] Notary Public

of person who prepared this document.

92464205

DEPT-01 RECORDING \$27.50 T#8888 TRAN 8404 06/25/92 16:00:00 #5609 \$ E *-92-464205 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

92464205

EC 127138

Equity Title 415 N. LaSalle 2402

DN 92231052

UNOFFICIAL COPY

RELEASE OF MORTGAGE

TO

This instrument prepared by:

Return this document to:

Name _____

Name _____

Address _____

Address _____

Property of Cook County Clerk's Office

92161205

CLERK OF COOK COUNTY
JAMES J. COUGHLIN
110 N. LA SALLE ST.
CHICAGO, ILL. 60602
TELEPHONE: 312-742-2000